

FILED FOR RECORD
LAKE COUNTY
INDIANA

2002 062421

2002 JUL 11 AM 9:15

MORRIS W. CARTER
RECORDER

Recording Requested By/ Return To: *FourtyFour LLC, 155 E. Market St, Ste 605
Indianapolis, IN 46204*
432490506

ASSIGNMENT OF MORTGAGE

4111016
4494

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of _____, a corporation organized and (herein "Assignee"), whose address is _____

a certain Mortgage dated November 22, 2000, made and executed by **HENRY A. NICK II**, DIVORCED AND NOT SINCE REMARRIED, to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in Lake County, State of Indiana

SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY TWO THOUSAND FIVE HUNDRED & 00/100** (Include the Original Principal Amount) (\$ 122,500.00)

which Mortgage is of record in Book, Volume, or Liber No. as Inst # 2000-187199, on November 30, 2000 of the LAND Records of Lake County, State of Indiana

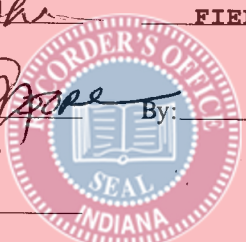
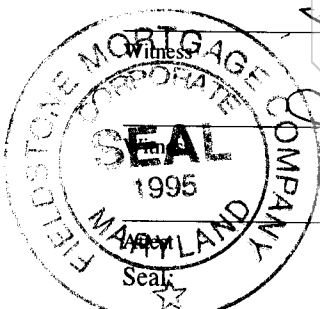
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DEC 01 2000

Sherell Booker
SHERELL BOOKER
FIELDSTONE MORTGAGE COMPANY
(Assignor)

Jacquelyn A. Moore
By: *Todd Goodhart*
TODD GOODHART
Assistant Vice President
(Signature)



BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

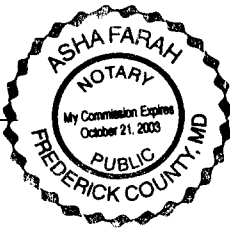
This Instrument Prepared By: **Fieldstone Mortgage Company**, address: 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND HOWARD
COUNTY OF _____
ON DEC 01 2000 BEFORE ME, ASHA A. FARAH
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Asha Farah*



After Recording Return to:
GMAC-REC
Diane Meistad 03-06-50
1 Meridian Crossings, Ste.100
Minneapolis, MN 55423



10:00
M.V.
18270
lower