

Prepared By:  
Beth Danforth  
11595 N. Meridian Street  
Suite 400  
Carmel, IN 46032  
(317) 805-3076

*Beth Danforth*

This Instrument was Prepared By:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGO TUGGLE

2002 062362

2002 JUL 11 AM 8:53

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

ES, LLC  
TE 400

MORRIS W. CARTER  
RECORDER

Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

6556256 4580 13-089

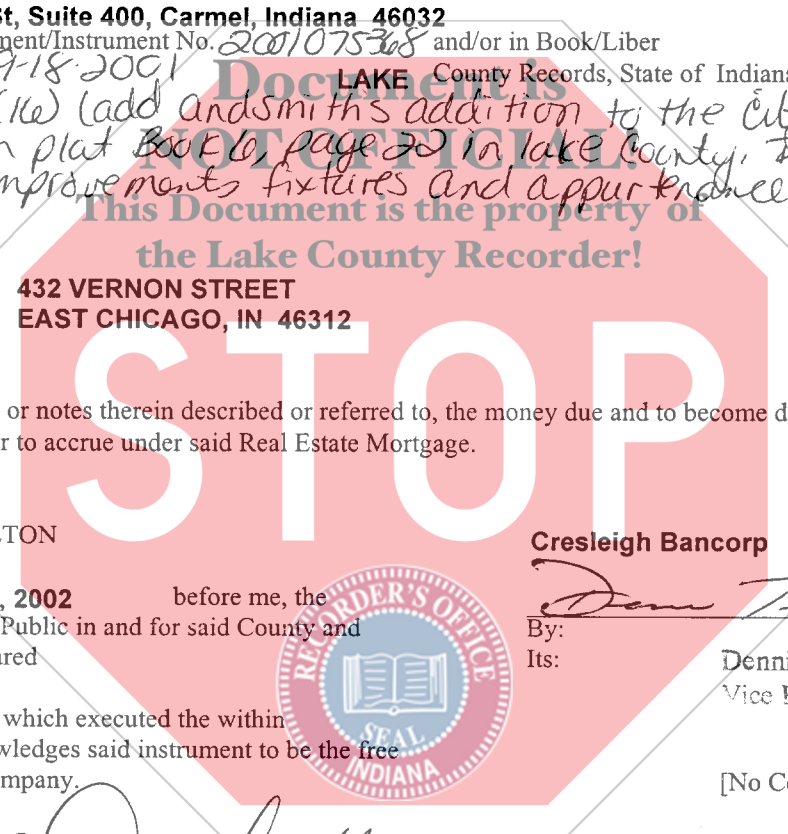
LOAN NO: 1000430064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**BANKERS TRUST COMPANY AS TRUSTEE**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 5, 2001**  
executed by **EARNEST CURPTON, AN UNMARRIED MAN**

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

to **Cresleigh Bancorp**  
organized and existing under the laws of the State of **Delaware** and whose principal place of business is  
**11595 N Meridian St, Suite 400, Carmel, Indiana 46032**  
and recorded as Document/Instrument No. **2001075368** and/or in Book/Liber \_\_\_\_\_, page \_\_\_\_\_, of the  
**LAKE** County Records, State of Indiana.

recorded: **9-18-2001**  
**lot sixteen (16) add and smith's addition to the City of east Chicago**  
**as shown in plat Book E, page 22 in lake county, Indiana, together**  
**with all improvements fixtures and appurtenances thereto**  
**Belonging.**



Commonly known as: **432 VERNON STREET  
EAST CHICAGO, IN 46312**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA  
COUNTY OF HAMILTON

**Cresleigh Bancorp**

On **January 14, 2002** before me, the  
undersigned, a Notary Public in and for said County and  
State, personally appeared  
known to me to be the  
of the company herein which executed the within  
instrument, and acknowledges said instrument to be the free  
act and deed of said company.

*Dennis Trent*  
By: \_\_\_\_\_  
Its: **Dennis Trent**  
Vice President

[No Corporate Seal]

Notary Public *Beth Danforth*  
County, INDIANA

My Commission Expires:

ELIZABETH ANN DANFORTH  
Notary Public, Marion Co., IN  
My Comm. Expires August 13, 2003  
Comm. No. 489033

1100  
982/713