2002 062352

2002 JUL 11 AM 8:51

SATISFACTION OF MORTGAGE

MORRIS W. CARTER
RECORDER

Morgan Stanley Dean Witter Credit Corporation #:9402390441077 "MANN" Lender ID:/ LAKE, Indiana

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain Mortgage to secure the amount of $50,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARK MANN, NANCY MANN, HUSBAND AND WIFE
Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
Date Executed: 09/21/2001
Date Recorded: 10/03/2001 as Instrument No. 2001 080196
  In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 2103 MAIN ST HIGHLAND, IN 46322-3513

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On   July 02, 2002

By: _____
DEBORAH S. RICHARDS, VICE PRESIDENT

STATE OF South Dakota
COUNTY OF Minnehaha

On July 02, 2002, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DEBORAH S. RICHARDS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
TRISH ALEXANDER
Notary Expires: 05/21/2004

TRISH ALEXANDER
NOTARY PUBLIC
SOUTH DAKOTA
SEAL

(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20020702-0061 INLAKE LAKE IN BAT: 6037/9402390441077 KXINSOM1

When Recorded Return To: MARK MANN, 2103 MAIN ST, HIGHLAND, IN, 463223513

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