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## MORRIS W. CARTER RECORDER SATISFACTION OF MORTGAGE

To SAND RIDGE BANK dated APRIL 17, 1998 and Recorded on APRIL 28, 1998 in the Office of the Recorder for LAKE , County, In as Document Number 98029935 has been fully paid and satisfied, and the same is hereby released.  Witness my hand and seal this 9TH day of JULY , 2002  BY: SANDRA G. VELASCO  THILE: VICE PRESIDENT CONSUMER LOANS  STATE OF INDIANA, the LAKE County Recorder!  COUNTY OF LAKE SS:  Before me, the undersigned, a Notary Public in and for said County, this 9TH d  JULY , 2002 , Personally appeared SANDRA G. VELASCO  VICE PRESIDENT - CONSUMER LOANS (Title) of Sand Ridge Bank acknowledged the execution of the annexed satisfaction or mortgage.  (Notary Public) CHARLENE K. AHRENS  County of Residence: LAKE My commission expires: 03-09-08
in the Office of the Recorder for
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TITLE: VICE PRESIDENT - CONSUMER LOANS  This Document is the property of STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:  Before me, the undersigned, a Notary Public in and for said County, this JULY , 2002 , Personally appeared SANDRA G. VELASCO  VICE PRESIDENT - CONSUMER LOANS (Title) of Sand Ridge Bank acknowledged the execution of the annexed satisfaction or mortgage.  (Notary Public) CHARLENE K. AHRENS  County of Residence: LAKE My commission expires: 03-09-08
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This instrument was prepared by: SANDRA G. VELASCO
d Ridge Bank
Box 598
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