

2002 062296



THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULESS UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE

MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3)

4666317

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

			undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by:
		nn Richardson	,
	Single W		121/6217 €
		ryland Place	MERS #: 1000460-000 47-6631.7-8
	Gary IN 46409 Lot 13, Del Mar Manor		Document 15H #: 1-888-679-6377
	LOC 10, D	rei Mai Marioi	Document 184#: 1-888-679-6377
	On	10/03/2001	and recorded in Book Page A Lor Document 2001 -086944
		of the records of L	
	does her	eby sell, assign, trans	er and set over unto: Mortgage Electronic Registration Systems, Inc., its successors
			the Lake Punty Rand assigns, as nominee for Household Bank, F.S.B., its
			successors and assigns, G4318 Miller Rd., P.Q. Box 2026, Flint, MI 48501-2026
	the said i	mortgage/deed of trus	with all the security rights, benefits, protection and remedy of the mortgage/beneficiary
			and secured by said mortgage/deed of trust has also on this day been sold and assigned
,		signee hereof.	
7)			
14/1 ama.			Specialty Mortgage Corporation
WHEN	RECORDED	, MAIL AND RETURN TO	Specialty Mortgage Corporation
HOUS	EHOLD W	ORTGAGE SERVICES	
	5// LA	MONT ROAD	6400 Uptown Blvd. NE, Suite 200-E
	ELMHUF	RST, IL 60126	IN OPENS OF THE PROPERTY OF TH
			Albumung Name Marin - 07440
	PRE	PARED BY:	Albuquerque, New Mexico 87110
	PLVIN	4 KHCTH LAA	
	ELMHU	AMONT RD.	Parela & Largary
	630	617-7000	Davida I Caralla II
	-	\mathcal{S}	Paula J. Speegle, its
			Vice President and Operations Manager
			Date of Assignment <u>/0////07</u>
		•	CORPORATE ACKNOWLEDGEMENT
			FANNIE PAYNTER
	0		NOTARY CHIBIRO STATE OF MEN MEXICO
	State of N	New Mexico	10 40 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	Country	f Dannalilla	: ss
	County of	f Bernalillo	:
	This instr	ument was acknowle	ged before malon /0///0/ by Boule I Speeds Nice Books I
			ged before me on <i>/ U///////</i> by Paula J. Speegle, Vice President and by Mortgage Corporation.
		- (///	y mongage corporation.
(NA.	una la	$\mathcal{O}(6)$
/	HUM	nee / aint	my commission expires $8/24/0 >$
,	MOTARY	PUBLIC	
U	/		

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CASE NO. 010507316

EXHIBIT A - LEGAL DESCRIPTION

Lot Numbered 44 in Ashton, Section One, a Subdivision in Hamilton County, Indiana, as per plat thereof recorded as Instrument Number 9100973 and corrected in certificate of correction recorded as Instrument Number 9104374 in the Office of the Recorder of Hamilton County, Indiana.

