LAKE COUNTY FILED FOR RECON

2002 062295

2002 JUL 11 AM 8: 36

MORRIS W. CARTER ASSIGNMENT OF REAL ESTATE MORTGARECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECONTED THE 1 4 t h	COND PART, ITS SI DAY OF March	UCCESSORS AND ASS A.D. 2002 MA	SIGNS, A CERTAI	N INDENTURE OF MOR	TGAGE
		BETH KRISTOFF,	HUSBAND AND	WIFF	

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty Five Thousand and no/100 DOLLARS) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS 55000.00 THE COUNTY OF LAKE , STATE OF INDIANA, AND FOLLOWS, TOWIT:
LOT 1146 IN LAKES OF THE FOUR SEASONS, UNIT NOT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 88. IN RECORDER OF LAKE COUNTY, INDIANA.

NO. THE 8, AS PER PLAT E OFFICE OF THE

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2002 027937 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 14th DAY OF March _ A.D. 2002.

CU MORTGAGE SERVICE

BY:

SHIRLEY L/HANE

ATTEST:

him SHERRY L TRAPP

ma

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 14th DAY OF March, 2002, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

..... RY

STATE OF INDIANA)

COUNTY OF LAKE

300

THIS INSTRUMENT PREPARED BY: KAREN PIMENTEL

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

NOTARY PUBLIC

CERTIFIED

VIRGINIA CANTRELL