Warranty Deed THIS INDENTURE WITNESSETH, That Donald E. Cripe and Bonnie L. Cripe, as Trustees, under the provisions Indiana County, in the State of

of Trust No. LTDEC-101, dated July 06, 2000 and Donald E. Cripe and Bonnie L. Cripe, individually Conveyand Warrant of Lake

Bradley N. Schrombeck and Constance G. Schrombeck, husband and wif , for and in consideration of the sum of Indiana County, in the State of

ten dollars and other valuable consideration

Lake

County. Lake

the receipt whereof is hereby acknowledged, the following described Real Estate in

in the State of Indiana, to-wit:
Parcel 1: The West 26 feet of Lot 10, Halsted's 5th addition to Lowell, in the Town of Lowell, as shown in Plat Book 2, Page 11, in Lake Co., In. Parcel 2: Lot 10, Resubdivision of the West 26 feet of Halsted Street and Lots 8 to 15, including (except the West 26 feet thereof), Halsted's 5th addition to Lowell, as shown in Plat Book 3, Page 71, in Lake Co., In. Parcel 3: Part of the East 2 of the Southwest 4 of Section 23 Town ip 33 Range 9 West of the 2nd P.M., Described as follows: Commenting at the Northwest corner of Lot 10 of Halsted's 5th Addition to the West 70 feet, more or less, to the center of Cedar Creek thence in a Southerly course along the center of Cedar Creek to a point which is due West of the Southwest corner of said Lot 10; thence due East to the Southwest corner of said Lot 10; thence North along the West line of said Lot 10 thence North along the West line

of said Lot 10 to the place of beginning in the Town of Lowell in Lake County, Indiana. the Lake County Recorder!

Sign Character to JUL 1 0 2002 HALL TO PETER BENJAMIN MINITY AUDITOR 115 Habsted St

In Witness Whereof, The said Donald E. Cripe and Bonnie L. Cripe

have hereunto set the	eirhand s and s	seals, this	13th	day of	May	2002	18 x
Dovoed El	rype	_(Seal)	mie	B.C	Sign (Truston	.)	_(Seal)
Donald E. Cripe	Bure _	_(Seal)_£	onnie L. D <i>MAG</i> onnie L.	Cripe	(Individ	lually)	(Seal)
Donald E. Clipe ((Seal)					(Seal)
	Laleo		COUNTY.	88:			

STATE OF INDIANA,

Before me, the undersigned, a Notary Public in and for said County, this

13th day of May 2002 18, ca Donald E. Cripe and Bonnie L. Cripe as Trustees and Donald E. Cripe and Bonnie L. Cripe individually

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official sea

1-29-2008 My Commission expires...

County of Residence: Jean Allie Lake

.Notary Public

Donald E. Cripe

000664