

When Recorded Mail To: HORIZON BANK, N.A.

515 FRANKLIN SOUARE

2002 062155

2007 JUL 10 PM 12: 38

STARE OF THE LAKE COURT FILEO FOR RECOR

MORRIS W. CARTER RECORDER

MICHIGAN CITY, IN 46360

LN# 11746

page(s)

HOLD FOR MERIDIAN TITLE CORP

- SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

333 BUTTERFIELD RD., SUITE 400, LOMBARD,, IL 60148 undersigned in and to that certain Real Estate mortgage dated JOSEPH L TAYON and LINDA L AMBROSE-TAYON

all the rights, title and interest of , executed by 07/02/02

to HORIZON BANK, N.A.

and whose address is 515 FRANKLIN

SQUARE, MICHIGAN CITY, IN 46360 recorded on

nd recorded in Book/Volume No. Tas Document No. 2002-062/54, LAKE County Records, State of

on real estate legally described as follows: County Recorder!

LOT NUMBERED 14, 15, 16 AND 17 BLOCK 6 AS SHOWN ON THE RECORDED PLAT OF FIFTH ADDITION TO NEW CHICAGO RECORDED IN PLAT BOOK 6 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: July 2, 2002

Ē	HORIZON BANK, N.A.
-	KUTU KUSU CAN KATHY KASARDA, UNDERWRITING MANAGER
-	,
Witness:	
and State, personally appeared personally known, who, being duly swood the corporation named herein w	Document is County ss: before me, the undersigned, a Notary Public in and for the said County KATHY KASARDA and to me worn by me, did say that he/she/they is/are the and which executed the within instrument, that the seal affixed to said aid corporation; that said instrument was signed and sealed on behalf
of said corporation pursuant to its	by-laws or a resolution of its Board of Directors and that he/she the free act and deed of said corporation. Notary Name:
(Official Seal)	Notary Public for the state of My commission expires: A resident of Perter County, IN October 15, 2032

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