

2000 065038

**WARRANTY DEED**

TAX KEY # 9-512-89

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES II, INC.**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**RAY MANCINI AND HELENE MANCINI AND THERESA MANCINI  
AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP**

*R. Mancini & Helene Mancini Reserve  
Life estate* *HM*

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

NO/100 DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 23, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 23; THENCE NORTH 80 DEGREES 24 MINUTES 02 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 23, A DISTANCE OF 52.46 FEET; THENCE SOUTH 87 DEGREES 21 MINUTES 07 SECONDS EAST, A DISTANCE OF 115.09 FEET TO A POINT ON THE EAST LINE OF SAID LOT 23; THENCE SOUTH 00 DEGREES 24 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 23, A DISTANCE OF 47.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 115.00 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1055-D EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 22ND DAY OF JUNE, 2000.

*This deed is being re-recorded to add a life estate HM*

BY: *Ronald W. McFarland*  
**McFARLAND HOMES II, INC.**  
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
**RONALD W. MCFARLAND**  
JUN 26 2000

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF JUNE, 2000.

MY COMMISSION EXPIRES: JUNE 07, 2008

*Thomas G. Schiller*  
NOTARY PUBLIC  
THOMAS G. SCHILLER

RESIDENT OF LAKE COUNTY

JUL 10 2002

SEND TAX STATEMENT TO: 1055-D EASY STREET, CROWN POINT, INDIANA 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND  
LAKE COUNTY AUDITOR

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*Mancini*  
*Title No 920003087*

2002 061661

STATE OF INDIANA  
LAKE COUNTY  
FILED  
2002 JUL 10 AM 11:08  
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