

STATE OF INDIA.

LAKE COUNTY
FILED FOR RECOR.

2002 JUL 10 AM 10: 40

MORRIS W. CARTER RECORDER

WHEN RECORDED MAIL TO: Union Federal Savings Bank of Indianapolis Attn.: Joyce B. Chowning 45 North Pennsylvania Street, Suite 700 Indianapolis, IN 46204

141979451 - LOT 3, WINDY KNOLL

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by THOMAS B. JONES AND LISA A. JONES to UNION FEDERAL BANK OF INDIANAPOLIS, dated FEBRUARY 12, 2002 securing the principal sum \$ 94,572.00 and recorded on FEBRUARY 15, 2002 which is duly recorded as instrument Number 2002 016718 Book Page and recorded in the County of LAKE State of INDIANA, has been fully paid and satisfied, and the same is hereby released.  WITNESS its hand and corporate sealothisy of day of the Lake County Recorder!
By: Soyce A. Chowning  Vice President
State of Indiana ) (SS: County of Marion )
BEFORE ME, the undersigned, a Notary Public in and for said County, this day of the Vice President and that as such officer, being authorized so to do, signed the name of the WITNESS my hand and Notarial Seal.
This instrument prepared by: Notary Public Toyce B. Chowning

CONNIE S. CROUCH, Notary Public County of Residence: Marion Commission Expires: 12-13-0Z

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HOLD FOR FIRST AMERICAN TITLE