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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

Union Financial Inc
organized and existing under the laws of the State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell assign, transfer and set over unto

Union Planters Bank, N.A.
organized and existing under the laws of **the United States of America**, whose location and mailing address (if different) is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
party of the second part, its successors and assigns, a certain indenture of mortgage dated **July 1, 2002**

, made by
WALID MUHAMMAD, a married man

to it, securing the payment of one promissory note therein described for the sum of **Sixty Thousand and no/100**

Dollars (\$ **60,000.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**

, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 17, BLOCK "F", PARK MANOR FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

STOP

2002 06 15 77

which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto said party of the second part, its successors and assigns, forever subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
1/00
Lender/Investor **MFIN8165**

Page 1 of 2

AP# 0295016936

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 JUL 10 AM 10:40
MORRIS W. CARTER
RECORDER

HOLD FOR FIRST AMERICAN TITLE

62804

1200
M
FX

Mtg# 2002-061577

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
its _____, and attested by _____, its
_____ day of _____, A.D. _____ and its corporate seal to be hereunto affixed this

ATTEST:

Union Financial Inc

By: Pamela D. Nymen

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ATTORNEY IN FACT

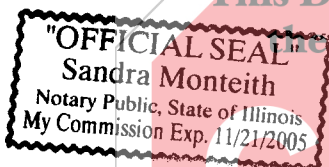
[Corporate/Partnership Acknowledgment]

Commonwealth/State of ~~Indiana~~ ILLINOIS
County of Kane

The foregoing instrument was acknowledged before me this July 1, 2002
by Pamela D. Nymen psa

Union Financial Inc, of
an Indiana corporation/partnership, on behalf of the said corporation/partnership.

This Document is the property of
the Lake County Recorder



Sandra Monteith

[Individual Acknowledgment]

Commonwealth/State of Indiana
County of _____

The foregoing instrument was acknowledged before me this _____ by
Union Financial Inc

