

Th# 2022-06/50

STATE OF INCHAR LAKE COUNTY FILED FOR RECORD

2002 JUL 10 AM 10: 39

MORRIS W. CARTER RECORDER

2002 061571

WHEN RECORDED, MAIL TO: ABBEY MORTGAGE SERVICES

ABBEY MORTGAGE SERVICES 1544 45TH STREET, SUITE 4MUNSTER, INDIANA 46321

Order No. 62682 Escrow No. 62682 Application No. Loan No. 6616288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP		
having its principal place of business at 1544 45TH STREET, SUITE 4 MUNSTER, INDIANA 46321 hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN		
SQUARE PLAZA CINCINNATI, OH 45263 nty Recorder! ("Assignee")		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 2, 2002 executed and delivered by TODD HUIZENGA AND KATHY L. HUIZENGA, HUSBAND AND WIFE		
and recorded either , Mortgagor,		
concurrently herewith; or		
as Instrument No. on in book , page ,		
of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:		
LOT 25 IN BROADMOOR ANNEX, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 28-47-37		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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HOLD FOR FIRST AMERICAN TITLE



DATE JULY 2, 2002 STATE OF INDIANA COUNTY OF LAKE	ABBEY MORTGAGE SERVICES, A LIMITED PARTNERSHIP
On	By: Afahi
personally appeared G. Kochis , President	G. Kochis, President
personally known to me	
(or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and acknowledged	
to me that he/she/they executed the same in his/her/their authorized	
capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s), acted, executed	nt 1s
the instrument.	CTATA
NOTOFF	CIAL!
WITNESS my hand and official seal. This Document is the	a property of
Signature Musick	Recorder!
" NOTARY SEAL "	
DruAnne M. Bocek, Notary Public Lake County, State of Indiana	
Lake County, State of Indiana My Commission Expires 8/28/06	(This area for official notarial seal)
wy Commission Expires 0/20/00	
(Seal)	This instrument prepared by: G. Kochis
(Godi)	President
	8
JEAL.	
MOIANA	