

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 10 AM 10:27

MORRIS W. CARTER
RECORDER

2002 061562

ASSIGNMENT OF MORTGAGE

CHI 250970

*1178 2002-061562
19951970-0008
4111*

KNOW ALL MEN BY THESE PRESENTS That
KEY FINANCIAL CORP

organized and existing under the laws of **THE STATE OF FLORIDA**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.

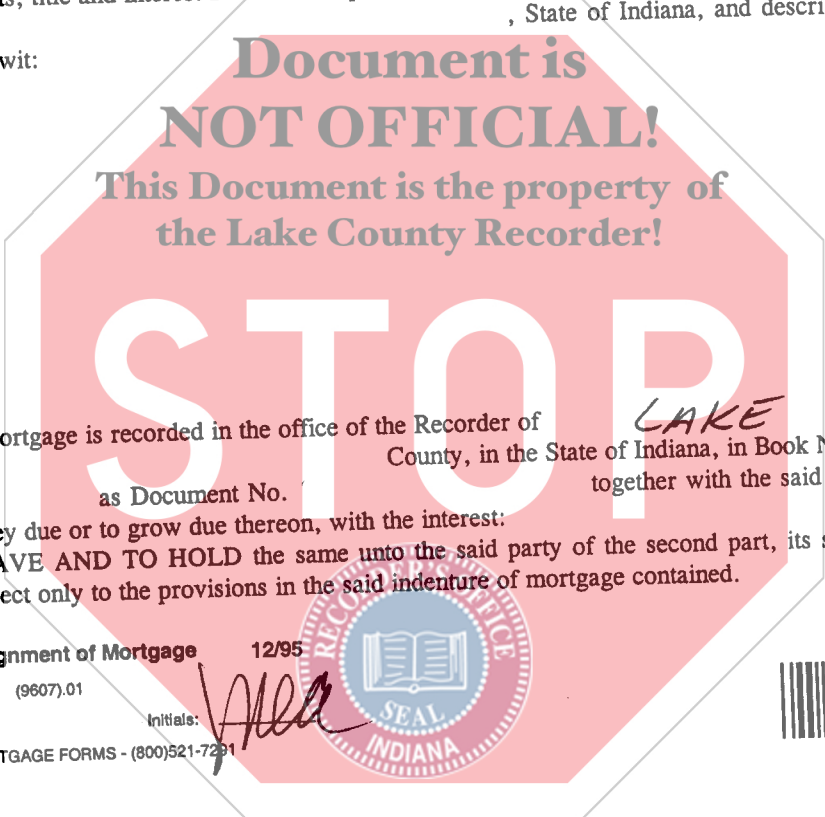
organized and existing under the laws of **The State of Ohio**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **25** day
of **June**, A.D. **2002**, made by **JOHN M. BUILTA**, An Unmarried Man

to it, securing the payment of one promissory note therein described for the sum of
EIGHTY THREE THOUSAND SIX HUNDRED FORTY & 00/100

Dollars (\$ **83,640.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
, State of Indiana, and described in said mortgage

as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No. **LAKE**

at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

12/95

^ -995(IN) (9607).01

Page 1 of 2

Initials: *ALLA*

VMP MORTGAGE FORMS - (800)521-7231



2/18/00
NETCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307

*14.00
M-V*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by JACKIE MARKOVICH,
its OPERATIONS manager

and attested by MARSHA E. ALMASI, Notary,
and its corporate seal to be hereunto affixed this

25 day of June, A.D. 2002.

ATTEST:

MARSHA E. ALMASI

By: JL McK
KEY FINANCIAL CORP

This form was prepared by: MARSHA ALMASI, address:
222 S. WESTMONTE DR STE 311 ALTAMONTE SPRINGS, FL 32714. Phone: (407) 682-3660

Return To:
1359801
NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Document is
NOT OFFICIAL!

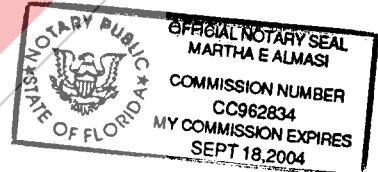
This Document is the property of
the Lake County Recorder!

Commonwealth/State of
County of SEMINOLE

The foregoing instrument was acknowledged before me this 6-25-2002
by JACKIE MARKOVICH,
OPERATIONS MANAGER, of KEY FINANCIAL CORP,
a FLA. corporation, on behalf of the said corporation.



MARSHA E. ALMASI



PARCEL I: LOT 5, EXCEPT THE SOUTH 10 FEET THEREOF, AND ALL OF LOTS 6,7,8, AND 9 IN BLOCK 6 IN "HIGHLAND", A SAMUEL C. BARTLETT SUBDIVISION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: LOTS 10, 11, AND 12, BLOCK 6, HIGHLAND, A SAMUEL C. BARTLETT SUBDIVISION TO CEDAR LAKE, AS SHOWN IN PLAT BOOK 18, PAGE 32, IN LAKE COUNTY, INDIANA.

PARCEL NUMBERS: 31-25-0083-0006;31-25-0083-0007;31-25-0083-0008;31-25-0083-0009;31-25-0083-0010

