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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 10 AM 10:26

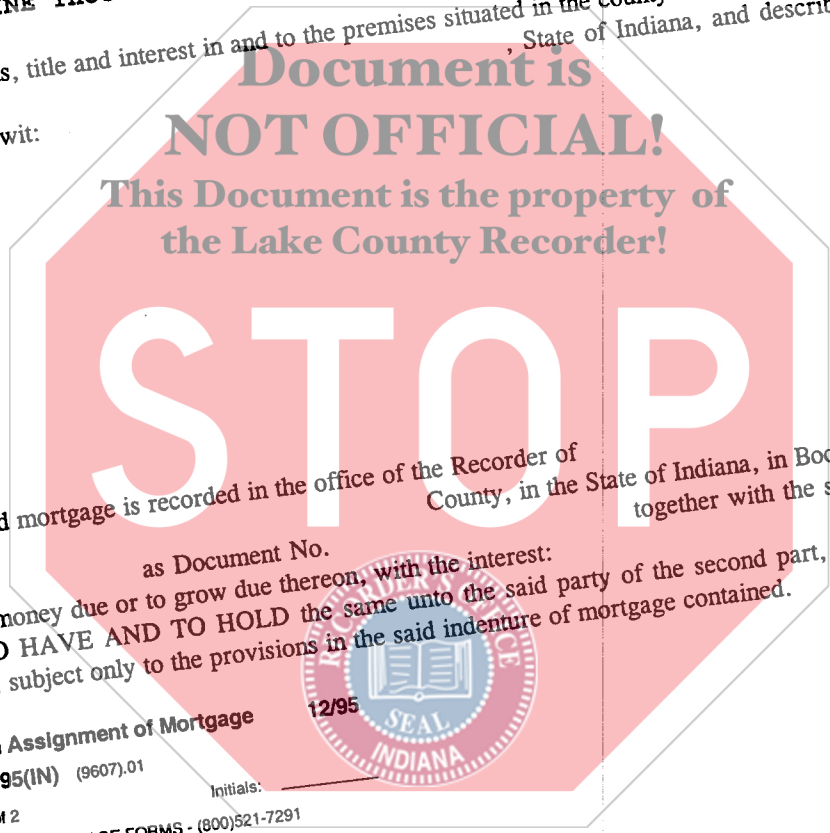
MORRIS W. CARTER
RECORDER

2002 061555

CHI 251941 ASSIGNMENT OF MORTGAGE

Handwritten: 755790-2002 JM

KNOW ALL MEN BY THESE PRESENTS That
KEY FINANCIAL CORP
organized and existing under the laws of THE STATE OF FLORIDA
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.
organized and existing under the laws of The State of Ohio
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25 day
of June, A.D. 2002, made by REBECCA L NUSSEN and
BERNARD E NUSSEN
to it, securing the payment of one promissory note therein described for the sum of
SEVENTY NINE THOUSAND FOUR HUNDRED NINETY FOUR & 00/100 Dollars (\$ 79,494.00),
and all its rights, title and interest in and to the premises situated in the county of Lake
State of Indiana, and described in said mortgage
as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.
at Page as Document No.
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607).01

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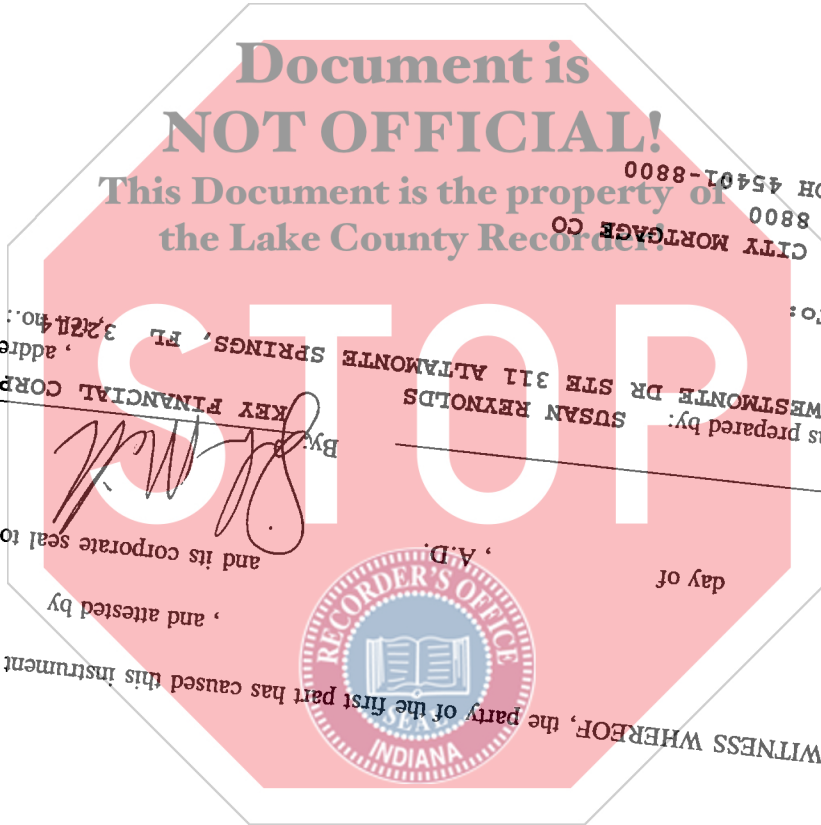
VMP MORTGAGE FORMS - (800)521-7291



Handwritten: 2/8/02
NETCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307

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NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Return To:
222 S. WESTMONTÉ DR STE 311 ALTAMONTÉ
KEY FINANCIAL CORP
SPRINGS, FL 32721
address: (407) 682-3660

This form was prepared by: SUSAN REYNOLDS

By: *[Signature]*

ATTEST:

day of

, A.D.

, and attested by



by its

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

and its corporate seal to be hereunto affixed this

ENCLOSURE

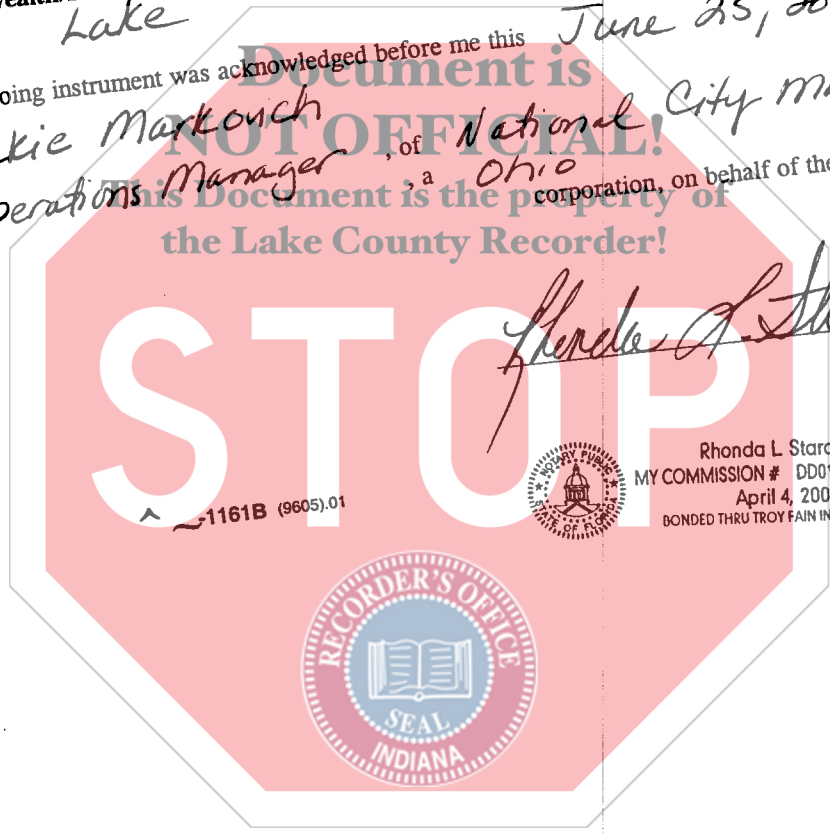
Commonwealth/State of *Indiana*
County of *Lake*

The foregoing instrument was acknowledged before me this *June 25, 2002*

by

Jackie Markovich
Operations Manager

of *National City Mortgage Co.*
a *Ohio* corporation, on behalf of the said corporation.



Rhonda L. Starcevic

1161B (9605).01



Rhonda L. Starcevic
MY COMMISSION # DD013390 EXPIRES
April 4, 2005
BONDED THRU TROY FAIN INSURANCE, INC.



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the Lake County Recorder!**

STOP

