STATE OF INU, AR LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

EASEMENT # 38900-21a

EASEMENT FOR GAS REGULATOR STATION

KNOW ALL MEN, That Robert Sons, herein called the "Grantor", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the Grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, the right to install, operate, maintain, repair, replace and renew regulator station, blow off, pipe fittings, markers, and appurtenances for use in connection with grantee's gas pipe line, with all necessary and convenient service pipes, connections and equipment in, upon, along and over the land and premises hereby described, situated in Section 15, Township 34 North, Range 8 West of the Second Principal Meridian in the County of Lake, State of Indiana, described as,

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Deed Ref: 91-003006

The regulator station will be protected with proper fencing and/or metal cabinets.

This Document is the property of and against any and all The Grantee shall and will indemnify and save the Grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the Grantee in the construction, erection, maintenance, operation, repair or removal of said regulator station and the structures and appurtenances connected therewith.

Access to the above described land over the adjoining lands of Grantor is hereby granted, where necessary, but where a public street or highway adjoins the land above described then access shall be from such street or highway. Any damages to the crops, tile, fences, or buildings of the Grantor on said premises or on lands of the Grantor adjoining the premises above described, done by the Grantee in the installation, operation, maintenance, repair, replacement or renewal of said regulator station, or equipment, shall be promptly paid by the Grantee. The Grantee may cut or trim trees, bushes and saplings growing upon or extending over said land so far as may be reasonably necessary in the construction, operation and maintenance of said valves and equipment.

The undersigned Grantor hereby covenant that they are the owners in fee simple of said real estate, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said real estate is free from all encumbrances, and that the Grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, Grantees and assigns of the Grantor, and upon the Grantee, its successors and assigns.

N WITNESS WHEREOF, the Grantor has duly executed this instrument this day o	•
Signed) Robert Sons (Signed)	<u> </u>

This instrument prepared by: John R. Henry

FILED

JUL 8 2002

(HH 340)

N.1.P.S.C.D. K 801 E. 86th Ave. Memilloille, 1446410

PETER BENJAMIN LAKE COUNTY AUDITOR 12/7/01

STATE OF INDIANA,	
COUNTY OF LEVE SS.	
,	
Personally appeared before me the undersigned, a Notary Public in and for said county and state	
Robert Sons	
Who acknowledged the execution of the face	
who acknowledged the execution of the foregoing instrument to be voluntary act and deed	i.
day of day of	
LINYTHOND U. COLE	
Notary Public (SEAL)	
My Commission Evering	
A Resident of County, Indiana Document is	
STATE OF INDIANA. This Document is the property of	
COUNTY OF the Lake County Recorder!	
BE IT REMEMBERED IN	
BE IT REMEMBERED that on thisday of, A.D., 20, before me, a, President and, President and	
I CSDECTIVELY OF	
WITNESS my hand and notarial seal the day and year first above written. Print Name	
The Name	
Notary Public (SEAL)	
My Commission Expires	
County, Indiana	

EXHIPIT "A"



REGULATOR SITE-ROBERT SONS

PART OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPLE MERIDIAN, IN THE COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST 115' RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 65 AS DESCRIBED IN DR 1319, PG 408 WITH THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 15; THENCE ALONG A CURVE TO THE RIGHT, ÁLONG THE WEST 115' RIGHT-OF-WAY LINE OF SAID HIGHWAY (R=8479.4 FEET) A DISTANCE OF 1,667.3 FEET TO A POINT; THENCE SOUTH 19 DEGREES 27 MINUTES WEST ALONG THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY A DISTANCE OF 589 FEET TO A POINT; THENCE LEAVING THE WEST RIGHT-OF-WAY LINE OF SAID HIGHWAY SOUTH 89 DEGREES 41 MINUTES WEST A DISTANCE OF 872 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE FORMER PITTSBURG CINCINNATI CHICAGO & ST. LOUIS RAILROAD COMPANY 100' RIGHT-OF-WAY, SAID POINT BEING THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 44 DEGREES 54 MINUTES WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID FORMER RAILROAD RIGHT-OF-WAY A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 45 DEGREES 06 MINUTES EAST A DISTANCE OF 41 FEET TO A POINT; THENCE NORTH 89 DEGREES 41 MINUTES EAST A DISTANCE OF 166 FEET TO A POINT; THENCE SOUTH 00 DEGREES 19 MINUTES EAST A DISTANCE OF 100 FEET TO A POINT; THENCE SOUTH 89 DEGREES 41 MINUTES WEST A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION.



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