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STATE OF INDAME LAKE COUNTY FILED FOR RECORD

2002 061502

2002 JUL 10 AM 9:58

ECC/Moore, Cecil & Carmen

MORRIS W. CARTER RECORDER ATEMENTS TO:

Fairbanks Capital P.O. Box 65250 Salt Lake City, UT 84165

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to First Bank National Association, TR U/A dtd 12/01/96 (Home Equity Loan Trust 1996-4, in consideration of the sum of \$101,825.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State August 2, 1999, in Cause No. 45C01-9903-CP-729, wherein First Bank National Association, TR U/A dtd 12/01/96 (Home Equity Loan Trust 1996-4, was Plaintiff, and Cecil C. Moore a/k/a Cecil Calvin Moore, Carmen E. Moore a/k/a Carmen Eileen Moore, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 8 in Block 1 in Highland Gardens, in the Town of Highland, as per plat thereof, recorded in Plat Book 32, page 76, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 8010 Gordon Place, Highland, IN 46322

Subject to the taxes for the year 2001, due and payable in May and November, 2002, and subject to the taxes for the year 2002, due and payable in May and November 2003, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

JUL 8 2002

PROFESSIONAL STATES

Feiwell LHannoy 251N.111:noisSt., Ste1700 Indianapolis, IN46204

*****401

16.7.5

IN WITNESS WHEREOF I THE LINDER	SIGNED, Sheriff aforesaid have hereunto set my hand and seal, this
3 day of Man	, 2002.
8	, 2002.
STATE OF INDIANA) SS:	SHERIFF OF TAKE COUNTY INDIANA
COUNTY OF LAKE	JOHN BUNCICH
On the Beday of May	
capacity of Sheriff of said County, and acknowledged the	, 2002, personally appeared John Buncich in the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	
	My commission expires Pul 5 2007
THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW	
Document is	
NOT OFFICIAL!	
This Document is the property of	
the Lake County Recorder!	
SEAL MOIANA	