STATE OF INCIDENT LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

INM/Blevins, James P. 2979-42.

## **MAIL TAX STATEMENTS TO:**

FEDERAL NATIONAL MORTGAGE ASSOC. 1 South Wacker, Suite 3100 Chicago, IL 60606

## CORPORATE SPECIAL WARRANTY DEED

IndyMac Bank, F.S.B., hereinafter referred to as the Grantor, and Federal National Mortgage Association, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Gary, and State of Indiana described as follows:

Lot 20, Block 5, Scarsdale First Addition to Gary, in the City of Gary, as shown in Plat Book 25, Page 77, in the Office of the Recorder of Lake County Indiana.

More commonly known as: 4338 Kentucky St., Gary, IN 46409

And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Date: May 17 2003	
Witnessed:	IndyMac Bank, F.S.B.
Shun de	By: //
sacrachy hant	Attest: Karen M. Mastro Senior Vige President
	By: Www Xau
STATE OF California SS:	Jeannie Smith Assistant Secretary
COUNTY OF Los Angelos	MOIANA
County,	s acknowledged before me, a notary public commissioned in this day of hassistant Vice President, and
2002, by Karen M. Marko	Sen's Assistant Vice President, and
corporation, on behalf of the corporat	stant Secretary, of IndyMac Bank, F.S.B., a United States
AMBER L. ADAMS Commission # 1348770 Material Public - California	Notary Public My Commission Expires: Net 1.0006
INMIT of this Land Angeles County  1 of Angeles County  2979-42 My Comm Expires Mar 28, 2006	

This instrument was prepared by FEIWELL & HANNOY, A Professional Corporation, P.O. Box 44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204.

DULT STOR TOTAL RESIDENT TO PROJECT TO

JUL 8 2002

PETER COLUMN REDITOR

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