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2001-035125

2001 MAY 10 AM 9:15
Loan No. 0104880646

Prepared by:
Barrett Burke Wilson Case Daffin & Prappier, L.L.P.,
15000 Surveyor Blvd. Addison, Texas 75001
Mail Tax Statements and
Record and Return to: 24 E 41ST AVE
GARY, IN 46409

RE-RECORD TO ADD LEGAL,
SPECIAL WARRANTY DEED 99104547B

KNOW ALL MEN BY THESE PRESENTS: That BANK OF AMERICA, NT & SA,
SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, SOLELY AS TRUSTEE
FOR AMERICAN HOUSING TRUST IV, a corporation organized and existing under the laws of the
State of California, hereinafter referred to as "Grantor," for the sum of TWO HUNDRED
AND NO/100 DOLLARS (\$200.00) and other good and valuable consideration, the receipt of which is
hereby acknowledged, does hereby give, grant, bargain, sell and convey to FLORINE ECKLES, hereinafter
referred to as "Grantee," the following described real estate located in LAKE County, State of Indiana, to
wit:

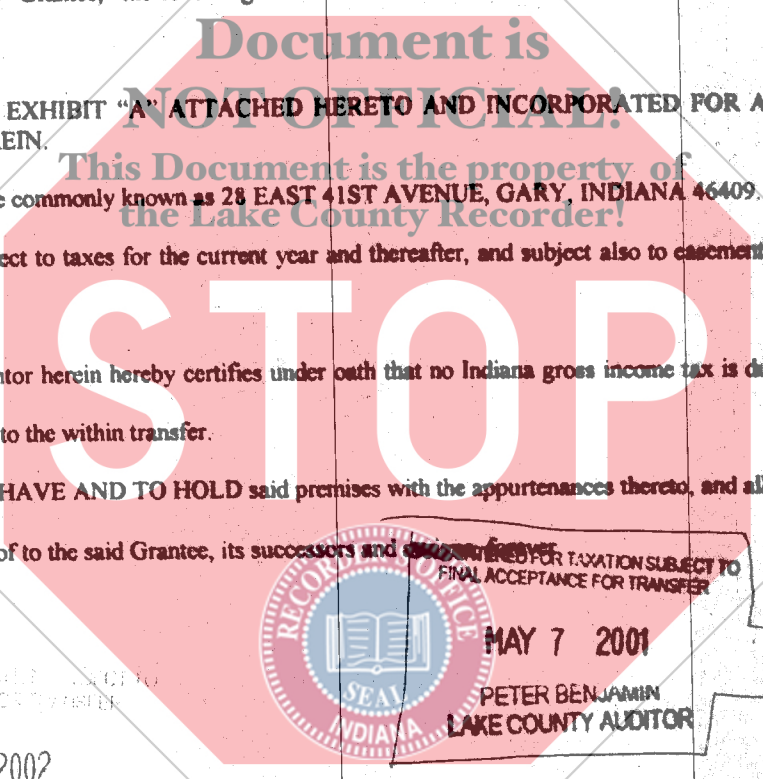
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED FOR ALL PURPOSES
HEREIN.

More commonly known as 28 EAST 41ST AVENUE, GARY, INDIANA 46409.

Subject to taxes for the current year and thereafter, and subject also to easements and restrictions
of record.

Grantor herein hereby certifies under oath that no Indiana gross income tax is due and/or payable
with respect to the within transfer.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents,
profits thereof to the said Grantee, its successors and assigns forever.



MAY 7 2001
PETER BENJAMIN
LAKE COUNTY AUDITOR

DULY FILED FOR RECORD

JUL 8 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

2002 JUL 10 AM 9:44
HARRIS W. CARTER
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
1002
8-1-02
1146

Secretary Mitchell
3910 Purdue Rd, Ste 150
Indianapolis, IN 46268

426

24
N.J.
17797

EXHIBIT "A"

The South 100 feet of Lot 17, and the South 100 feet of the West 5 feet of Lot 18, Block 24, Earle's 3rd Glen Park Addition to Gary, as shown in Plat Book 9, Page 36, Lake County, Indiana.

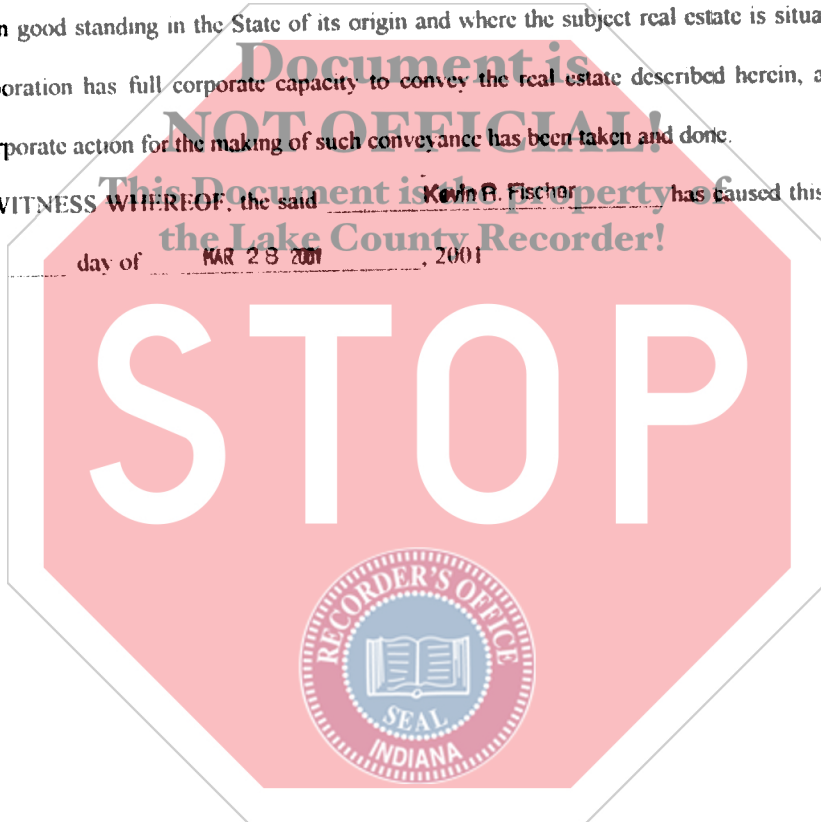


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And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that Grantor is a corporation in good standing in the State of its origin and where the subject real estate is situate; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Kevin B. Fischer has caused this deed to be executed this 28 day of MAR, 2001



Loan No. 0104880646

Bankers Trust Company of California, N.A. Successor Trustee
by Operation of Law to Bank of America NT & SA, Successor by
Merger to Security Pacific National Bank as Trustee

By: [Signature]
Kevin R. Fischer
Its: Vice President

ATTEST:

By: [Signature]
Andrew D. Hays
Its: Associate

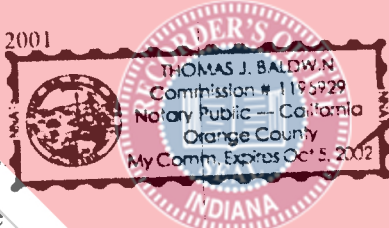
STATE OF California)
COUNTY OF Orange)ss

Before me, a Notary Public in and for said County and State, personally
appeared Kevin R. Fischer and Andrew D. Hays the Vice President
and Associate, respectively of

FOR AMERICAN HOUSING TRUST IV, a corporation organized and existing under the laws of the
State of California, and acknowledged the execution of the foregoing Special Warranty Deed for
and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein
contained are true and correct, to the best of their knowledge, information and belief

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this ___ day of
MAR 26 2001, 2001

My Commission Expires _____
My County of Residence _____
Notary Public [Signature]





Morris W. Carter
 Recorder of Deeds
 Lake County Indiana
 2293 North Main Street
 Crown Point, In 46307
 219-755-3730
 fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
 County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

SPECIAL WARRANTY DEED

as recorded as 2001-035125

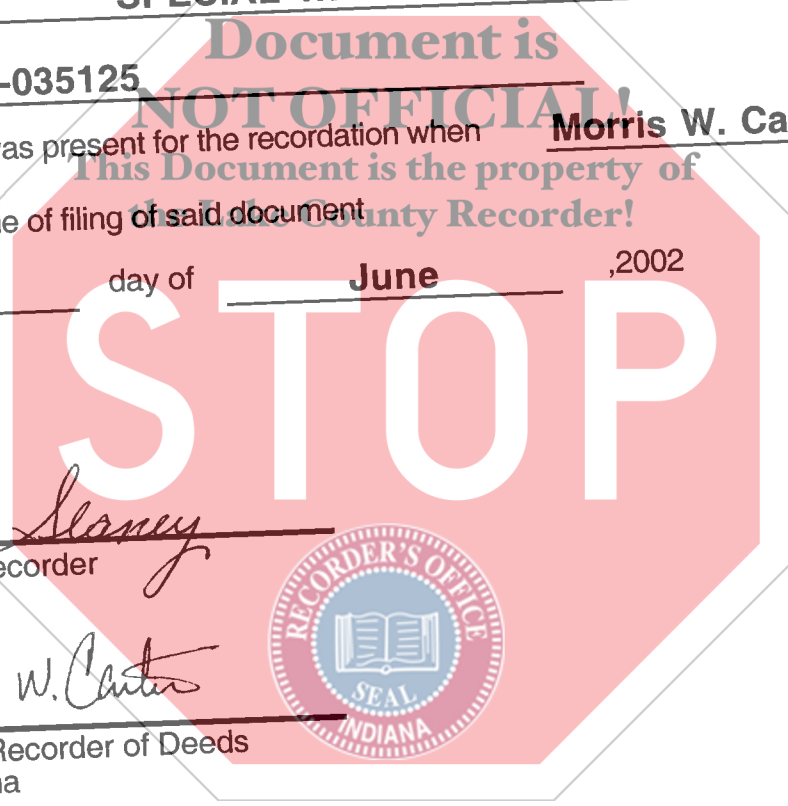
as this said document was present for the recordation when Morris W. Carter

was Recorder at the time of filing of said document

Dated this 20 day of June, 2002

Mary Lou Slaney
 Deputy Recorder

Morris W. Carter
 Morris W. Carter, Recorder of Deeds
 Lake County Indiana



Form # 0023 Revised 5/2002