

2002 061365

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL 10 AM 9:15

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

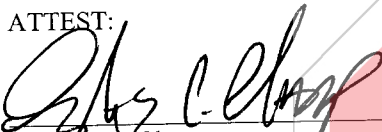
Loan No: 14212

THIS CERTIFIES, that a certain mortgage executed by **David C. LaMere and Donna LaMere, Husband and Wife**, to **BANK CALUMET, National Association, f/k/a Calumet National Bank, Hammond, Indiana**, dated the **19th** day of **August, 1993**, in the amount of **\$102,000.00** and recorded as Document Number **93058018**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.


The South 70 feet by parallel lines of Lot 60 and the North 20 feet by parallel lines of Lot 61, in Hermit's Lake, as shown in Plat Book 30, Page 92, in Lake County, Indiana.
a/k/a 12327 White Oak Dr., Crown Point, IN 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Personal Loan Officer, this **15th** day of **February, 2002**.

ATTEST:



Douglas C. Clapp
Personal Loan Officer

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder
By: 

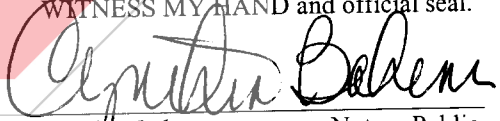
Bernadette M. Zioli
Vice President
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **15th** day of **February, 2002**, personally appeared, **Bernadette M. Zioli, Vice President and Loan Administration Manager**, and **Douglas C. Clapp, Personal Loan Officer**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared by: Bernadette M. Zioli
Vice President
Loan Administration Manager

WITNESS MY HAND and official seal.


Cynthia Bahena
Notary Public
Lake County

Please return to: Bank Calumet
5231 Hohman Ave.
Hammond, IN 46320
Attention: Wanda

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W.H.
H.S.