RELEASE OF MORTGAGE

1630-1636 East 34th Avenue, Lake Station Indiana FOR VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage executed by RALPH V. OCHS and PAUL M. OCHS on the 14th day of October, 1998, securing the principal sum of Twenty Two Thousand and 00/100 Dollars (\$22,000.00) which mortgage was duly recorded as Document Number 98083164, in the office of the Recorder of Lake County Indiana, on the 21st day of October, 1998 is hereby Released and Satisfied.

Dated this ___ day of

JERRY/ This Document is the property of STATE OF INDIANA, the County is Recorder!

Before me the undersigned, a Notary Public in and foresa County and State, this 7 day of 10/14/11, 200222 personally appeared JERRY C. HARBER and acknowledged the execution of the foregoing Release of Mortgage. In **a** tness whereof, I have hereunto subscribed by name and aff official seal.

My commission expires: 1-26-09.

Resident of Porter County

efali, Notary Public

MY COMM. EXPIRES 1-26-09

This instrument prepared by: Jeffrey V. Cefali, Attorney at Law, 17 Main Street, Hobart, IN 46342, (219)942-2920.

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