

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

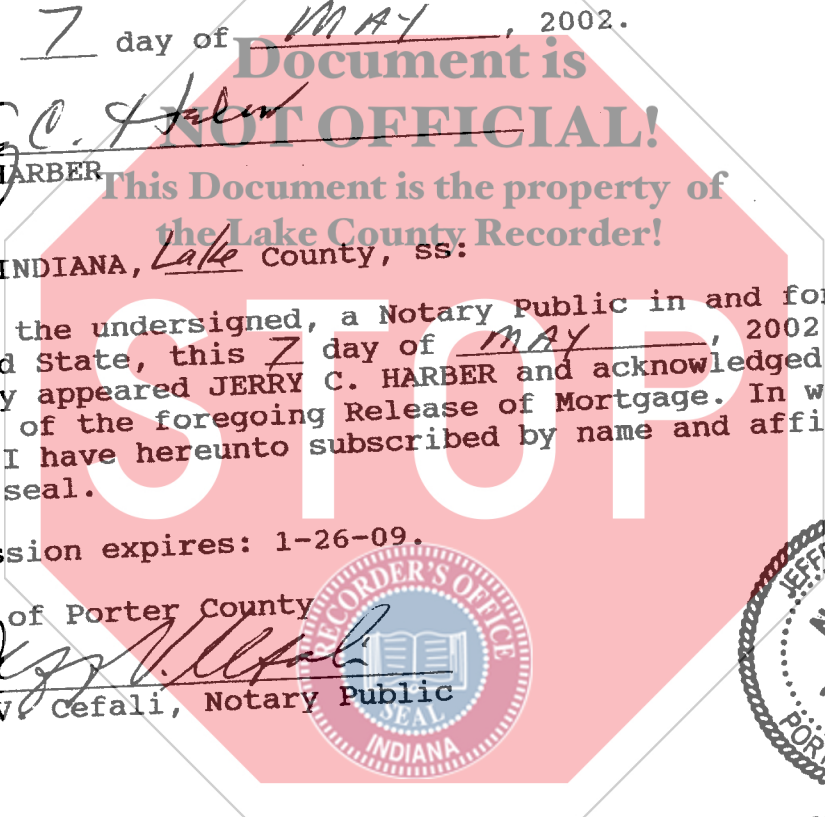
~~2002 061926~~ ~~RELEASE OF MORTGAGE~~ JUL 10 AM 9:12

1530-1536 East 34th Avenue, Lake Station, Indiana  
MORRIS W. CARTER  
RECORDER

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage executed by RALPH V. OCHS and PAUL M. OCHS on the 2nd day of November, 1998, securing the principal sum of Eleven Thousand and 00/100 Dollars (\$11,000.00) which mortgage was duly recorded as Document Number 98088270, in the office of the Recorder of Lake County, Indiana, on the 6th day of November 1998 is hereby Released and Satisfied.

Dated this 7 day of MAY, 2002.

  
JERRY C. HARBER

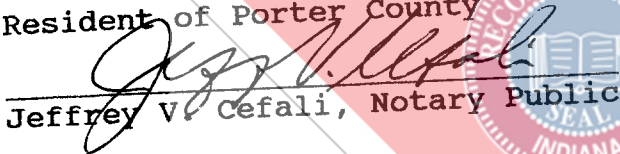


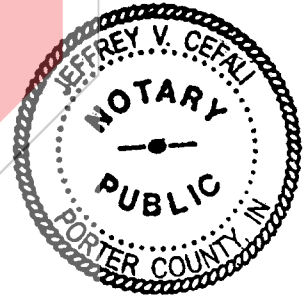
STATE OF INDIANA, Lake County, ss:

Before me the undersigned, a Notary Public in and for said County and State, this 7 day of MAY, 2002, personally appeared JERRY C. HARBER and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed by name and affixed by official seal.

My commission expires: 1-26-09.

Resident of Porter County

  
Jeffrey V. Cefali, Notary Public



MY COMM. EXPIRES 1-26-09

This instrument prepared by: Jeffrey V. Cefali, Attorney at Law, 17 Main Street, Hobart, IN 46342, (219)942-2920.



TICOR CP  
920021305