





2002 JUL 10 AM 9: 10

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

HSBC MORTGAGE CORPORATION (USA) #:1236120 "GARCIA" Lender ID:722/881/1514952306 Escrow/Title: 920021475 Lake,

KNOW ALL MEN BY THESE PRESENTS that HSBC BANK USA, F/K/A MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, holder of a certain Mortgage to secure the amount of \$67,382.00 whose parties, dates and recording information are below, hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GARY A. GARCIA AND JESSICA M. GARCIA, HUSBAND AND WIFE Original Mortgagee: DONALD WEBBER MORTGAGE COMPANY, INC. Dated: 03/29/1996 Recorded: 04/01/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96020639,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 12536 PARRISH AVENUE, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document 1s

HSBC BANK USA, F/K/A MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER

On May 14th, 2002

Downent is the property of

Muldinty Recorder!

PHILIP A LOGRAS

Vice President

STATE OF New York COUNTY OF Erie

On the 14th day of May in the year 2002 before me, the undersigned, a Notary Public in and for said state, for said state, personally appeared PHILIP A. LOGRASSO, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument the basis of satisfactory evidence to be the individual to the subscribed to the within instrument the basis of satisfactory evidence to be the individual to the subscribed to the within instrument the basis of satisfactory evidence to be the individual to the subscribed to and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed..., the instrument.

WITNESS my hand and official seal,

CALVIN F. JACKSON Notary Public, State of New York Qualified in Eric County My Commission Expires Sept. 13,2005

CALVIN F. JACKSON

Notary Expires: 09/13/2005 #01JA6030512

(This area for notation

JESHY JOLLY, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, Prepared By: 800-338-4626

When Recorded Return To: PHILIP IGNARSKI TICOR TITLE INSURANCE COMPANY 107 N MAIN STREET **CROWN POINT, IN 46307**

*JES*JESHSBC*05/14/2002 10:25:55 AM*HSBC01HSBC000000000000000007484*INLAKE*1236120 INSTATE_MORT_REL *



PARCEL I: PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO WILLIAM P. KERN AND VIRGINIA KERN, HIS WIFE, BY A WARRANTY DEED RECORDED IN DEED RECORD 340 PAGE 97 IN THE OFFICE OF THE LAKE COUNTY RECORDER; THENCE WEST 169 FEET; THENCE SOUTH 75 FEET TO THE NORTH LINE OF THE DRIVEWAY; THENCE EAST 186 FEET TO THE CENTER OF THE ROAD; THENCE NORTHWESTERLY, ALONG THE CENTER OF THE ROAD TO A POINT EAST OF THE POINT OF BEGINNING; THENCE WEST TO THE POINT OF BEGINNING.

PARCEL II: PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO WILLIAM P. KERN AND VIRGINIA KERN, HIS WIFE, BY A WARRANTY DEED RECORDED IN DEED RECORD 340 PAGE 97 IN THE OFFICE OF THE LAKE COUNTY RECORDER; THENCE WEST 169 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 71 FEET; THENCE WEST 3 FEET; THENCE NORTH 71 FEET; THENCE SOUTH 71 FEET; THENCE WEST 3 FEET; THENCE NORTH 71 FEET; THENCE

