Recording requested by: Mortgage Lenders Network USA, Inc. MIDDLESEX CORP. CENTER 11TH FL 213 FOURT \$16 6

LAKE COUNTY FILED FOR RECORD

2002 JUL -9 AM 11: 46

TATE OF INITIAL

MORRIS W. CARTER RECORDER

When recorded, mail to: Bank One, NA 10300 Kincaid Dr. Fishers, IN 46038-9543 Mail Code: IN1-9808

Parcel No.:

Space above this line for Recorder's use

5491088

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Mortgage Lenders Network USA, Inc. (Assignor), MIDDLESEX CORP. CENTER 11TH FL. 213 COURT ST, Middletown, CT 06457, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$40,800.00 dated 12/07/99 from JOHN W. HUDSON & GERALDINE HUDSON, ---, to Mortgage Lenders Network USA, Inc., filed for record in the office of the County Clerk of LAKE, State of IN, on 12/14/99 and recorded as instrument no. 99104156, in book ---, page --- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 2465 FILLMORE STREET, GARY, IN 46407

Legal Description: LOT NUMBER THIRTY-TWO (32), AND THE SOUTH FIVE (5) FEET OF LOT NUMBER THIRTY-THREE (33), IN BLOCK NUMBER EIGHT (8), BARY PARK ADDITION TO GARY, LAKE COUNTY, INDIANA.

I hereby certify that the precise residence of the

07/01/2002

the Lake Coun

within named Assignee is: This Documen Mortgage Lenders Network USA, Inc.

10300 Kincaid Dr.

County of Hamilton

Fishers, IN 46038-9543

Valerie S. Hartman, Vice President

State of Indiana

On 07/01/2002, before me, Linda Brewer, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Linda Brewer, Notary Public County of residence: Marion

My commission expires July 20, 2006.

male Pom This instrument was prepared by Linda Brewer at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.