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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 061163

2002 JUL -9 AM 11:46

MORRIS W. CARTER  
RECORDER

**THIS INSTRUMENT PREPARED BY:**  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY  
MERGER TO THE DIME SAVINGS BANK OF NEW  
YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

✓ **WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

7858269 - S35  
0626068618  
166

POOL #:

**ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT is made by **WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB**

("Assignor"), to  
**CITIMORTGAGE, INC.**

whose address is **15851 CLAYTON ROAD, BALLWIN, MO 63011**

("Assignee").

The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on **August 28, 1997**, wherein

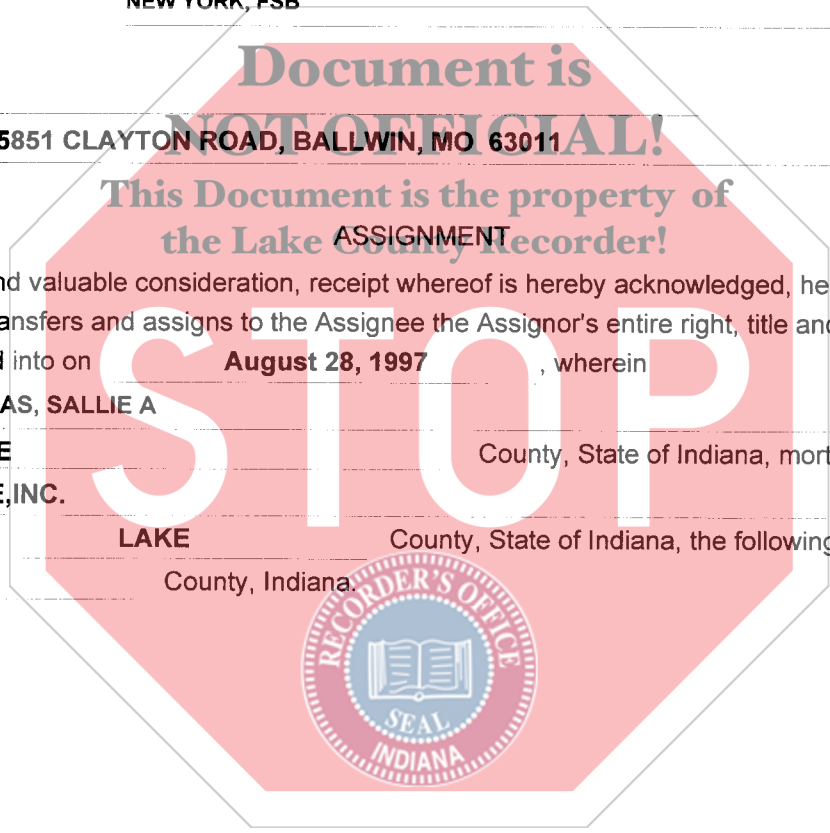
**BANDO, JAMES A THOMAS, SALLIE A**

, as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to

**CASBANC MORTGAGE, INC.**

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in

**LAKE**  
County, Indiana.



*12.00*  
*1457193*

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POOL #:

Property Address: **433 BRIARWOOD LANE HOBERT IN 46342**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated

**August 28, 1997** in the principal amount of ( **\$72,800.00** ) with interest as therein provided and with a final maturity date of \_\_\_\_\_ . Said mortgage is recorded as Instrument Number **97-058743** , Book \_\_\_\_\_ , Page \_\_\_\_\_ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

**June 25, 2002**

**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB**

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!  
BY: *[Signature]*  
SS **K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

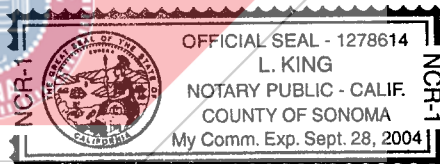
On **June 25, 2002** , before me **L. KING** , a Notary Public personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

*[Signature of L. King]*



(seal)

