

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 061148

2002 JUL -9 AM 11:44

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 19, 1996, made by Jay T. Price An Unmarried Man to the order of FIRST FEDERAL SAVINGS BANK OF INDIANA, the principal sum of \$73,000.00 and recorded on January 25, 1996 Document 96005176 in Mortgage Records of Lake County, State of Indiana.

PIN #435300260001



Witness my hand and seal on June, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

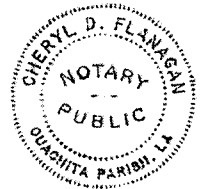
By:
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita



On June, 26, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared By: Natasha White
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001500161475
County of: Lake
Investor No.: 530
Investor Category:
Investor Loan No.: 826035140

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