

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 061121

2002 JUL -9 AM 11:07

Loan No. 1164908-5 Pool No. 330086CU

MORRIS W. CARTER
Recorder No. 17313415

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE - MR-RA

Prepared By: *Luzgerine Stellacie*

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHARLES F CURRY COMPANY

whose address is 720 MAIN STREET KANSAS CITY, MISSOURI 64105 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of INDIANA, County of LAKE.

Official Records on: 10/22/1992 Original Loan Amount: \$69,731.00 Mortgage Date: 10/20/1992

Original Mortgagor: THOMAS Z BRANNON,

Mortgagee: SUBURBAN MORTGAGE CO., INC.

Instr #: Doc #: 92067117 Cert #: Book: Page:

Address: 1021 W. 54TH AVENUE, MERRILLVILLE, INDIANA 46410

Date: 01/18/2001



CHARLES F CURRY COMPANY

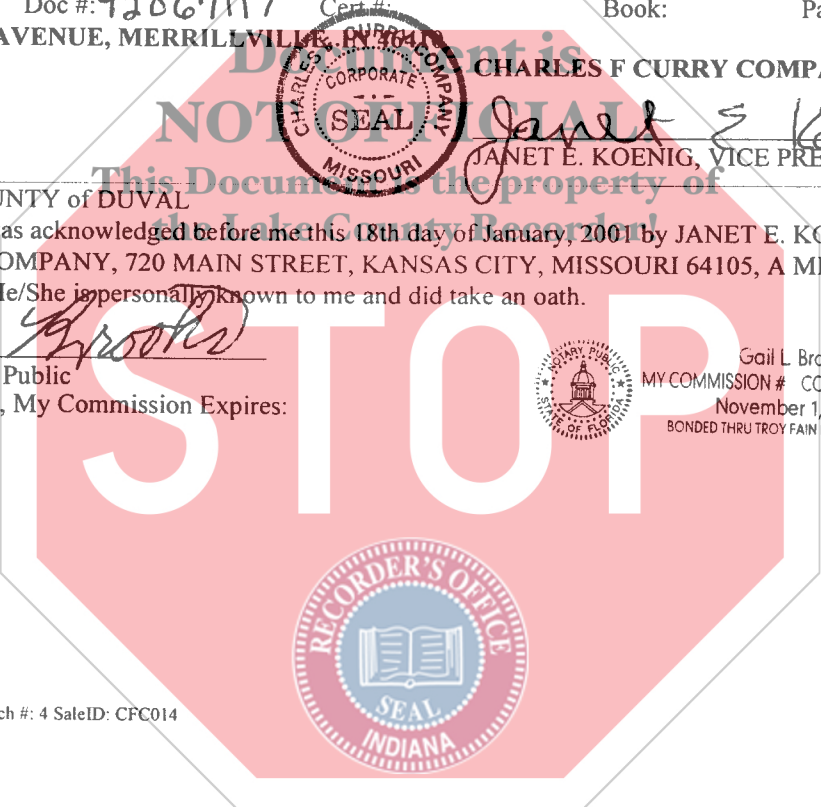
Janet E Koenig
JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL
The foregoing instrument was acknowledged before me this 18th day of January, 2001 by JANET E. KOENIG, VICE PRESIDENT of CHARLES F CURRY COMPANY, 720 MAIN STREET, KANSAS CITY, MISSOURI 64105, A MISSOURI Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L Brooks
GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.



*ok # 010994
1002
AS*