

2002 061102

2002 JUL -9 AN 10: 58

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 2030 Cline Avenue Highland, In 46322

SATISFACTION OF MORRES W. CARTER

THIS CERTIFIES that a certain mortgage executed by
NORMAN G. KARR, SINGLE
NORMAN G. KARK, SINGLE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 11TH day
of <u>AUGUST</u> , <u>2000</u> , mortgaging certain Real Estate described as follows:
LOT FIVE (5) IN BLOCK THIRTEEN (13), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGES 508 AND 509 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
was recorded as DOCUMENT NO. 2000060007 in Mortgage Record at page in the
Recorder's Office of <u>LAKE</u> COUNTY, INDIANA and at this date has been fully paid and satisfied and the same HEREBY FULLY RELEASED.
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 2ND day of APRIL, 2002.
ATTEST: **NORTHWEST INDIANA TITLE SERVICES INC. 182 Washington Street Lowell, Indiana 48356 219-696-0100 OSY FIRST FEDERAL SAVINGS AND LOW Association of Hammond, Indiana. By: John A. Freyek, President & CEO
Mmane & them
Monique L. Stevens, Mortgage Loan Officer
STATE OF INDIANA SS:
COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appear
John A. Freyek and Monique L. Stevens , personally known to me to be the PRESIDENT & Cl
and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the about
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and de
for the uses and purposes therein set forth, on the above date
"OFFICIAL SEAL" Mua Wallace
My commission Expires: ALICIA WALLACE Alicia Wallace, Notary Public
April 3, 2010 (County of Residence: LAKE)
MY COMMISSION EXPIRES 04/03/2010

LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE

This document prepared by: