

STATE OF INC. FILED FOR RECOR

2002 061084

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MORRIS W. CARTER RECORDER

## Prepared by & return to:

Castle Bank N.A. 141 W. LINCOLN HIGHWAY DEKALB, IL 60115

## ASSIGNMENT OF MORTGAGE

02010156

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

> all the rights, title and , executed by

interest of the undersigned in and to a certain Note dated 0 6 / 2 6 / 0 2 ZACHARY WRIGHT and ANGELA WRIGHT. HUSBAND AND WIFE

## NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street

Lowell, Incliana 46366 11042 ocument 1919-808-0100

in face amount of \$ 116.800.00 secured by a Mortgage dated 06/26/02 recorded in LAKE

Securing the following real estate to wit: ument is the prope 2002 - 06/083

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1431 RIDGE RD, MUNSTER, IN 46321

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its SENIOR VICE PRESIDENT this 26th day of June day of 2002 Castle Bank N.A.

STATE OF ILLINOIS

COUNTY OF Kendall

EKWINSKI

SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

BRENT EKWINSKI, personally known to me to be the SENIOR VICE PRESIDENT of Castle Bank N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such

BRENT EKWINSKI

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of June Commission expires: 11/20/2002 2002

Bonnu

Notary Public

OFFICIAL SEAL Bonnie L. Weeks Hotary Public, State of Illinois

MY COMMISSION EXPIRES 11-20-2002

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ZACHARY WRIGHT and ANGELA WRIGHT

Property Address: 1431 RIDGE RD

MUNSTER, IN 46321 Property Description:

Loan No.:02010156 Date: June 26, 2002

PART OF THE EAST HALF OF THE EAST HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF RIDGE ROAD, AS MARKED AND LAID OUT 80 FEET WIDE, A DISTANCE OF 318.91 FEET, MEASURED SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID RIDGE ROAD FROM THE INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SECTION 19 WITH THE NORTHERLY LINE OF RIDGE ROAD; THENCE SOUTHEASTERLY, ALONG THE NORTH LINE OF RIDGE ROAD, 63.0 FEET; THENCE NORTHERLY, ALONG THE POSSESSION LINE BETWEEN THE LAND FORMERLY OWNED BY WALTER KROOSWYK ON THE WEST AND WIEBREN H. TERPSTRA ON THE EAST, SAID LINE MAKING AN ANGLE 78 DEGREES 54 MINUTES WITH THE NORTH LINE OF RIDGE ROAD, MEASURED FROM THE WEST TO NORTH, 59.07 FEET TO THE EAST AND WEST, CENTER LINE OF SAID SECTION 19; SAID POINT BEING 57.02 RODS WEST OF THE EAST QUARTER OF SAID SECTION 19; THENCE CONTINUING NORTH 0 DEGREES 29 MINUTES WEST ON AFORESAID POSSESSION LINE, 100.93 FEET TO A POINT 160.0 FEET NORTH OF THE NORTH LINE OF RIDGE ROAD; THENCE WESTERLY 61.82 FEET, MAKING AN ANGLE OF 90 DEGREES 5-1/2 MINUTES SOUTH TO WEST; THENCE SOUTHERLY 147.97 FEET TO THE POINT OF BEGINNING, EXCEPTING THE NORTH 26.3 FEET, BY PARALLEL LINES THEREOF.

