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MTC 2002-060976

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 060978

2002 JUL -9 AM 10: 35

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana

organized and existing under the laws of The United States of America
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto

National City Mortgage Co.

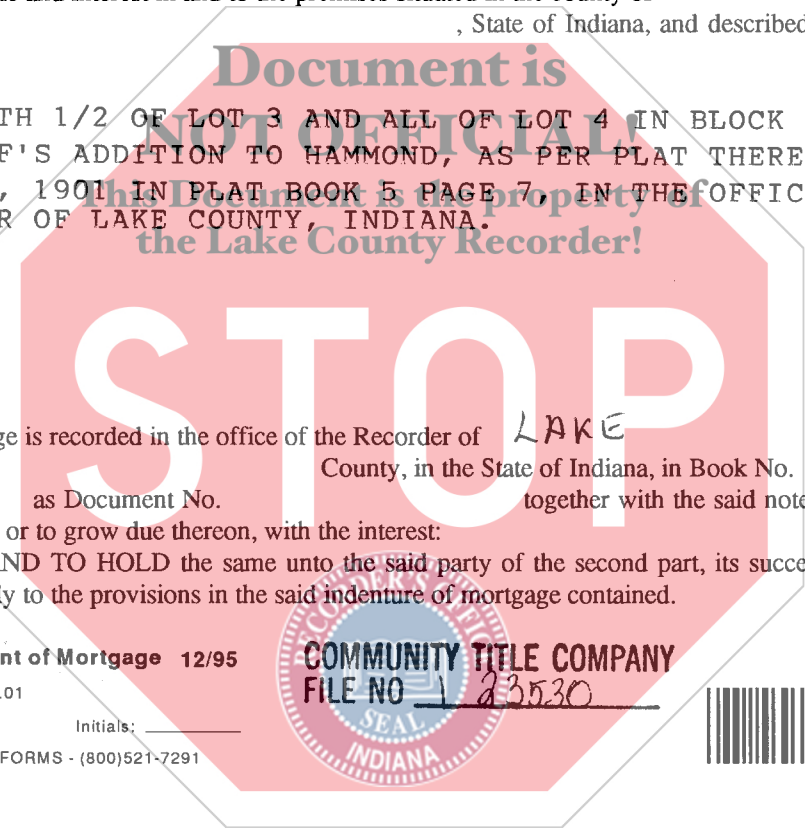
organized and existing under the laws of The State of Ohio
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27 day
of June, A.D. 2002, made by FELIPE MELGOZA

to it, securing the payment of one promissory note therein described for the sum of
FIFTY ONE THOUSAND ONE HUNDRED NINETY SIX & 00/100

Dollars (\$ 51,196.00),

and all its rights, title and interest in and to the premises situated in the county of Lake
, State of Indiana, and described in said mortgage
as follows, to-wit:

THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 2 IN
BIRKHOFF'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED
JULY 30, 1901 IN PLAT BOOK 5 PAGE 7, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of LAKE
County, in the State of Indiana, in Book No.
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature: 14- [unclear] CM

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M. Diane Herp Assistant Vice President

Return To:

This form was prepared by: DONNA ROACH, address: 101 S. Fifth Street Louisville, KY 40202, tel. no.: (502) 581-7347

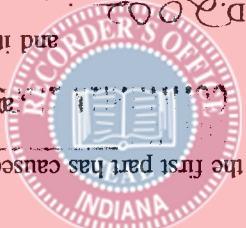
National City Bank of Indiana

By: *M. Diane Herp*

ATTEST:

25th day of JUNE, A.D. 2002 and its corporate seal to be hereunto affixed this

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its M. Diane Herp Assistant Vice President



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Commonwealth/State of **Kentucky**
County of **Jefferson**

The foregoing instrument was acknowledged before me this **25th** day of **JUNE** 2002
by

M. Diane Herp
Assistant Vice President

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This Document is the property of
the Lake County Recorder.
of **National City Bank of Indiana**
corporation, on behalf of the said corporation.

