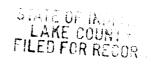
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WHEN RECORDED RETURE 602 060947 Contour Mortgage Group, Inc. 8699 Broadway, Suite B Merrillville, IN 46410

2002 JUL -9 AM 10: 33

MORRIS W. CARTER RECORDER

LOAN NO. 05-53-21723 ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,	
under the law	
TLLINOIS , Assignor (whether one or more), hereby sells, assigns and transfer	s to
WASHINGTON MUTUAL BANK, FA,	
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061	
, Assignee (whe	hei
one or more), the Assignor's Interest in the Mortgage dated APRIL 24, 2002 executed by	
JAMES H. KASPER AND TERESA M. KASPER, HUSBAND AND WIFE	
as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.	
as Mortgagee, and filed for record, as Document Number	
(or in Book of Page, in the Office of the (County Record	ier)
(Registrar of Titles) of LAKE County, INDIANA	,
described hereinafter as follows:	
PART OF LOT "D" AS MARKED AND LAID DOWN ON THE PARTITION PLAT	
MADE BY JOHN KOOY, CORNELIUS P. SCHOON AND W.F. BRIDGE,	
COMMISSIONERS AND APPROVED BY THE COURT ON NOVEMBER 9, 1902 AND	
RECORDED IN THE RECORD OF WILLS AND ORDERS OF COURT BOOK 1 PAGE	
520, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA;	
SAID PART OF LOT "D", BEING MORE PARTICULARLY DESCRIBED AS	
FOLLOWS:	
NORTH 191.5 FEET OF EAST 270.0 FEET, BY RECTANGULAR MEASUREMENT	
EXCEPTING THE EAST 200.0 FEET THEREOF, SAID LOT BEING A	
PARTITION OF LAND OF JOACHIM GRUGEL IN SECTION 24, TOWNSHIP 36	
NORTH, RANGE 10 WEST OF THE 2ND P.M., IN THE TOWN OF MUNSTER,	
LAKE COUNTY, INDIANA.	
MORE COMMONLY KNOWN AS; COMMUNITY TITLE COMPANY 552 SOUTH STREET FILENO 23104	
552 SOUTH STREET FILENO X 23/04	
MUNSTER, IN 46321	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with inter-	est.
and all rights accrued or to accrue under said Real Estate Mortgage.	
CONTOUR MORTGAGE GROUP, INC.	
By Michael Cy. Thonacoff.	
Its: VICE PRESIDENT	
, ·	
By	
Its/	
Λ_{i} , Λ_{i}	_
GULT MUNIGIA	
Witness SUL HUKURUGYA	cics

MTGASSIGN

STATE OF	INDIANA	}
		} ss
COUNTY O	F PORTER	}

On this 24th day of April, 2002 , before me, a Notary Public within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

THIS INSTRUMENT PREPARED BY OFFICIAL

CHERIE L. DICKEY

Lake County

My Commission Expires

June 13, 2009

The Lake County Recorder!

STOP P

MTGASSIGN