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MTU 2002-060946

WHEN RECORDED RETURN 2002 060947
Contour Mortgage Group, Inc.
8699 Broadway, Suite B
Merrillville, IN 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL -9 AM 10:33

MORRIS W. CARTER
RECORDER

LOAN NO. 05-53-21723 **ASSIGNMENT OF MORTGAGE**
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC., under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061
, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated APRIL 24, 2002 executed by
JAMES H. KASPER AND TERESA M. KASPER, HUSBAND AND WIFE

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of LAKE County, INDIANA
described hereinafter as follows:

PART OF LOT "D" AS MARKED AND LAID DOWN ON THE PARTITION PLAT
MADE BY JOHN KOOY, CORNELIUS P. SCHOON AND W.F. BRIDGE,
COMMISSIONERS AND APPROVED BY THE COURT ON NOVEMBER 9, 1902 AND
RECORDED IN THE RECORD OF WILLS AND ORDERS OF COURT BOOK 1 PAGE
520, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA;
SAID PART OF LOT "D", BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

NORTH 191.5 FEET OF EAST 270.0 FEET, BY RECTANGULAR MEASUREMENT
EXCEPTING THE EAST 200.0 FEET THEREOF, SAID LOT BEING A
PARTITION OF LAND OF JOACHIM GRUGEL IN SECTION 24, TOWNSHIP 36
NORTH, RANGE 10 WEST OF THE 2ND P.M., IN THE TOWN OF MUNSTER,
LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS;
552 SOUTH STREET
MUNSTER, IN 46321

COMMUNITY TITLE COMPANY
FILE NO 23104
L59

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By Michael J. Thonaco
Its: VICE PRESIDENT

By _____
Its: _____
Witness SUE KUKURUGYA

MTGASSIGN

STATE OF INDIANA
COUNTY OF PORTER

}
}
} ss.
}

On this 24th day of April, 2002, before me, a Notary Public within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Cherie L. Dickey
Signature of Person Taking Acknowledgment

My Commission Expires:

Document is NOT OFFICIAL

THIS INSTRUMENT PREPARED BY:
CHERIE L. DICKEY

Document is the property of the Lake County Recorder!

STOP

RECORDER'S OFFICE
SEAL
INDIANA

CHERIE L. DICKEY
Lake County
My Commission Expires
June 13, 2009