

C6200219314D

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Key No. 36-203-6
Tax Unit No. 26

2002 060891

2002 JUL -9 AM 9:44

CORPORATE WARRANTY DEED MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH,

That NORTHWEST INDIANA HABITAT FOR HUMANITY, INC.

of Lake County, and the State of Indiana,

Convey and Warrant

To BEBLON BOBO

of Lake County, and the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate, in Lake County, in the State of Indiana, to-wit:

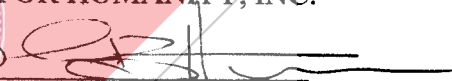
Lot 6 and the South 1/2 of Lot 7, Block 2, Towle's Second Addition, the City of Hammond, as per plat thereof, recorded in Plat Book 1, page 102, in the Recorder of Lake County, Indiana.

Commonly known as 4441 Hohman Avenue, Hammond, Indiana
Mail Tax Bills: P.O. Box 427 Hammond IN 46325
c/o NWI Habitat for Humanity INC
Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 2001, payable in 2002, and subsequent years.

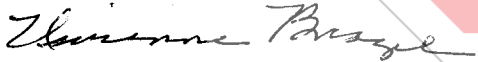
No Indiana Gross Income Tax due.

IN WITNESS WHEREOF, John Hasse, President, and, Vivienne Brazel, Secretary, for and on behalf of Northwest Indiana Habitat for Humanity, Inc., have hereunto set their hands and seals this 1st day of July, 2002.

NORTHWEST INDIANA
HABITAT FOR HUMANITY, INC.

By: 
John Hasse, President

Attest:



Vivienne Brazel, Secretary

DULY DEPOSITED FOR RECORD IN SUBJECT TO
F. J. CARROLL COUNTY RECORDER

JUL 8 2002

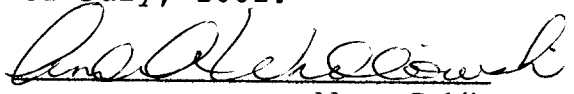
STATE OF INDIANA)
)ss:
COUNTY OF LAKE)

PETER BUNAGON
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared John Hasse, President, and Vivienne Brazel, Secretary, for and on behalf of Northwest Indiana Habitat For Humanity, Inc., who acknowledged that the execution of the foregoing Corporate Warranty Deed to be their voluntary act and deed.

Witness my hand and Official Seal this 1st day of July, 2002.

My Commission Expires: 9-17-09
County Residence: Lake


Andrea A Widlowski, Notary Public

Prepared by: Pamela S. Pazera

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Chicago Title Insurance Company