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800131819

PARADISE

RECORDED

# ASSIGNMENT OF MORTGAGE 13-089

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**  
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202  
organized and existing under the laws of **THE STATE OF INDIANA**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **Sovereign Bank**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 16th day of **February**, A.D. 2001, made by **ANDREW PARADISE and ANNE PARADISE HUSBAND & WIFE**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY THOUSAND THREE HUNDRED FIFTY & 00/100** Dollars (\$ **60,350.00** ),  
and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage

as follows, to-wit:  
**PART OF LOT 28 IN STEARNS AND MOORE'S SUBDIVISION OF BLOCK 6, MILLER'S STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 33B IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 28 WHICH IS 25 FEET NORTHWESTERLY MEASURED ALONG THE WESTERLY SIDE OF SAID LOT FROM THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 28 TO THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO A POINT NORTHEASTERLY MEASURED AT A RIGHT ANGLE TO SAID EAST LINE FROM THE PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE PLACE OF**

which said mortgage is recorded in the office of the Recorder of **2/26/01** County, in the State of Indiana, in Book No. **2001013491**  
at Page **2001013491** as Document No. **2001013491** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99  
VMP -995(IN) (9909)  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90794  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

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H.A  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Angela H. Mulkey** its **V.P. OF NC Banking**, and attested by \_\_\_\_\_, its

**NOTARY PUBLIC**  
16th day of **February**, A.D. 2001  
ATTEST:

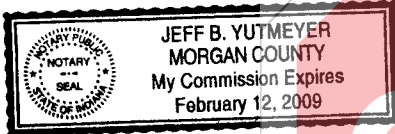
and its corporate seal to be hereunto affixed this

By: \_\_\_\_\_

This form was prepared by: **Angela H. Mulkey**, address: \_\_\_\_\_  
**1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202**, tel no.: **800 866 5440**

STATE OF INDIANA, COUNTY SS: **MARION**  
ON THIS 16th DAY OF **February** 2001 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED. **Angela H. Mulkey V.P. OF NC Banking CUSTOM MORTGAGE, INC** AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



BY: *Jeff B. Yutmeyer*  
NOTARY PUBLIC



VMP -995(IN) (9909)

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