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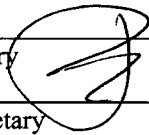
2002 JUL -9 2 9:33

MURKIN COUNTY  
RECORDER

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by  
JEFFREY A HALL, TAMATHA J HALL HUSBAND AND WIFE  
to COUNTRYWIDE HOME LOANS, INC.  
on 02/26/1999, securing \$78,516.00 and recorded in Mortgage Drawer No. N/A Instrument No. 99020743, Page  
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated  
this 26 day of June, 2002.

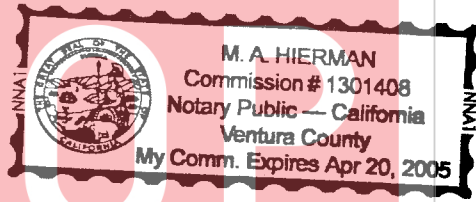
Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Linda Praisner, Assistant Secretary  
  
\_\_\_\_\_  
Paulette E. Feher, Assistant Secretary

STATE OF CALIFORNIA, VENTURA County, §

Before me, the undersigned, a Notary Public in and for said County and States, this 26 day of June, 2002 personally appeared: Linda Praisner, Assistant Secretary and Paulette E. Feher, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), and acknowledged the execution of the forgoing release of mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*M. A. Hierman*  
\_\_\_\_\_  
M. A. Hierman, Notary Public  
My commission expires: 04/20/2005



Mail Recorded Satisfaction To:  
JEFFREY A HALL, TAMATHA J HALL  
17283 SEQUOIA DR  
LOWELL, IN 46356



Document Prepared By:  
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