

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 060851

2002 JUL -9 AM 10: 25

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 6, 2001, made by Jonathan B. Thomas As His Sole And Separate Property to the order of PLATINUM FINANCIAL SERVICES, the principal sum of \$110,000.00 and recorded on August 14, 2001 Document 2001 064521 in Mortgage Records of Lake County, State of Indiana.

PIN #030700370023

Power of Attorney for OHIO SAVINGS BANK, State of INDIANA, County/City of LAKE, Sent on March 8, 2002  
Recorded on May 8, 2002 Document: 2002 042891.

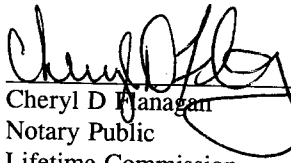
Witness my hand and seal on June, 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
OHIO SAVINGS BANK

By:   
Sylvia Rodgers  
Vice President

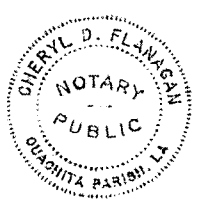
State of Louisiana  
Parish/County of Ouachita

On June, 25, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Sylvia Rodgers to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Cheryl D. Flanagan  
Notary Public  
Lifetime Commission

Prepared By: Lashonda Reese  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000001994408360  
County of: Lake  
Investor No.: 403  
Investor Category:  
Investor Loan No.: 1678078235



10-  
PC

03809791