

Farrar

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After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90794
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2002 JUL -9 9:29

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
organized and existing under the laws of **THE STATE OF INDIANA**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto **BANK OF BOSTON**
15 WESTMINSTER STREET PROVIDENCE, RI 02903
organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day
of **December**, A.D. 1999, made by **JERRY L. FARRAR** and
MARILYN S. FARRAR
to it, securing the payment of one promissory note therein described for the sum of
FIFTY TWO THOUSAND ONE HUNDRED & 00/100

Dollars (\$ 52,100.00),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
State of Indiana, and described in said mortgage

as follows, to-wit:

LOT 38, THE PARK 1ST ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 36, PAGE 43, IN LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 1340 NORTH ARBOGAST STREET, GRIFFITH, INDIANA 46319

which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of Indiana, in Book No.

at Page as Document No. **2000001575** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

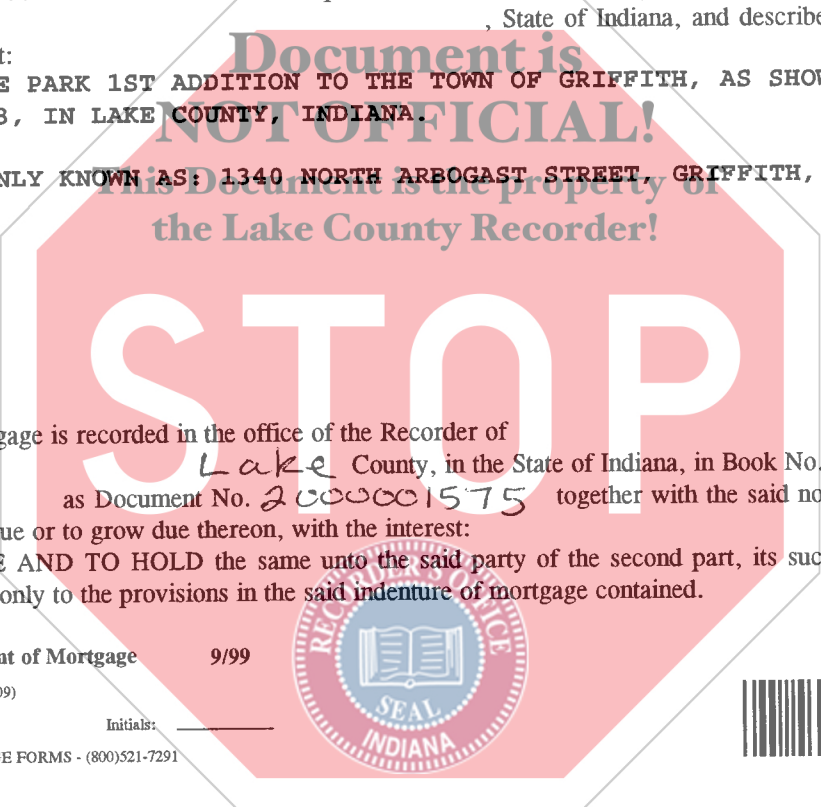
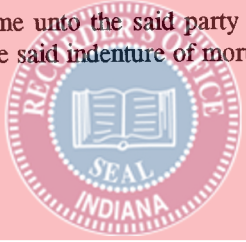
Indiana Assignment of Mortgage 9/99

995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by ANGELA H. MULKEY
its VICE PRESIDENT , and attested by
CONNIE COOK , its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this
27th day of December , A.D. 1999

ATTEST:

Heather R. Malloy
~~CONNIE COOK~~ HEATHER R. MALLOY

By: *[Signature]*
ANGELA H. MULKEY

This form was prepared by: ANGELA H. MULKEY VICE PRESIDENT , address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202 , tel. no.: 800 866 5440

