

PLEASE RECORD FIRST

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 060795

2002 JUL -9 AM 9: 16

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ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)
MORRIS McCARTHEE
RECORDER

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

RECORD AND RETURN TO:
Fairbanks Capital Corp.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170

Pool: **FPLUS**
Loan Number: **200152322690001**
Other Loan Number: **662001523226900**

905_2101
01 - 14775

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION ND ('Assignor'), 4325 17TH AVENUE SOUTH, FARGO, NORTH DAKOTA 58103, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN R. NEELY AND JANET S. NEELY ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 03/09/99, Instrument/Document No. 99020938

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

The Chase Manhattan Bank, as Trustee for the trust dated as of May 24, 2001 relating to GRMT Mortgage Pass-Through Certificates, Series 2001-1 by Fairbanks Capital Corp. as Attorney in Fact


3/9/99 recorded
99020938 instr #

(Assignee)(Assignee Address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of April A.D. 2001.

U.S. BANK NATIONAL ASSOCIATION ND

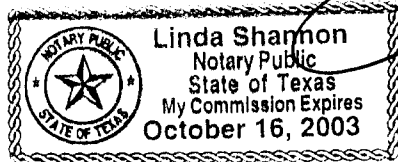
By: 
SHERRY DOZA
VICE PRESIDENT

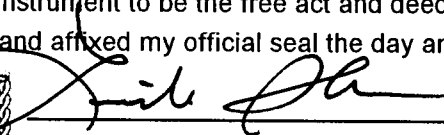


THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 25th day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Sherry Doza/SMI







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M.L.
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