CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

Thomas Brian Redington & Valerie L. Redington, Husband & Wife

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

LOT 232, WHITE HAWK COUNTRY CLUB, PHASE 4, BLOCK 2, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 89, PAGES IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THIS DEED TAKEN SUBJECT TO:

- The terms, covenants, conditions, restrictions, and limitations of any instrument of record 1. affecting the use or occupancy of said real estate;
- 2. Roads and highways, streets and alleys;
- 3. Limitation by fences and/or other established boundary lines;
- 4. Easements, if any, for established ditches and/or drains;
- 5. Special assessments, if any, and real estate taxes for the year 2002 payable in 2003 and thereafter;

2. Zonnig, ounding, and subdivision control ordinances and amendments thereto;
Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.
IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this period to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its Europeant seal to be hereunto affixed.
(SEAL) this 3rd day of Jones 20 20 20 20 20 20 20 20 20 20 20 20 20
Secretary HAWK DEVELOPMENT CORP. ACCOUNTY AUDITOR President
J.W. HAWK STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the

within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 3rd day of 2002

My commission expires March 5, 2009. COUNTY OF RESIDENCE: LAKE COUNTY This instrument prepared by:

Terry J. Pingel

1340 White HAWK Dr. Crown Point. Fn. 46307

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