

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

2002 060770

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL -9 AM 9: 01

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

Joseph C. Clark
Marianna Clark
9261 Monix Drive
Saint John, IN 46373-9301

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (INDIANA)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph Clark, III and Marianna Clark, 9261 Monix Drive, St. John IN., 40000,** his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of January, 2000, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book _____ of records, on page _____, as document No. 2000 008281, to the premises therein described as follows, situated in the County of Lake, state of Indiana, to wit:

LOT 238 IN SCHILLTON HILLS UNIT ONE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 66 PAGE 51, IN THE OFFICE OF THE RECORDER JULY 2, 1998 AS DOCUMENT NO. 98049972.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-125-10
Address of premises: 9261 Monix Drive, St. Anne, IN., 40000

Witness Our hand(s) and seal(s), this 12th day of June, 2002.

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

TICOR - SCHERERVILLE
920021883 - CLARK

Handwritten initials/signature

RELEASE OF MORTGAGE
(Continued)

Loan No.:

12002140470

This instrument was prepared by First American Bank, 201 S. State Street, Hampshire, IL 60140.

ws

ACKNOWLEDGMENT

State of Illinois)
)ss
County of Kane)

On this 12th day of June, 2002, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____ and known to me to be the Vice President and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of Illinois.

My commission expires _____

OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

