

STATE OF INDIANA
LAKE COUNTY
RELEASE (PARTIAL) OF MORTGAGE
FILED FOR RECORD

2002 060740 2007 JUL 9 AM 8:58
THE DEBT, secured by a Mortgage from Komark Business Company, an Indiana Business Trust, to AMERICAN SAVINGS, FSB in the amount of Six Hundred Fifty Thousand Dollars and 00/100 Dollars (\$650,000.00) dated July 23, 2001, and recorded August 1, 2001, as Document No. 2001 060680, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lots 2, 9, 19, 20 and 24 in Sandalwood Subdivision, Phase Three, an Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 89, page 64, and as amended by Certificate of Correction recorded December 26, 2000, as Document No. 2000 093287, in the Office of the Recorder of Lake County, Indiana.

Dated this 3rd day of June, 2002.

Attest:

AMERICAN SAVINGS, FSB

BY:

Denise L. Knapp
Denise L. Knapp, Secretary

By:

L. Green
L. Green, Sr. Vice-President

STATE OF INDIANA)

COUNTY OF LAKE)

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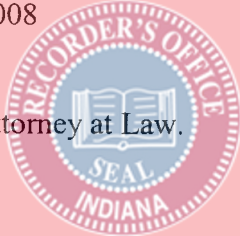
Before me, the undersigned Notary Public in and for said County and State, this 3rd day of June, 2002 personally appeared L. Green, Sr. Vice president, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008
County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.



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TICOR TITLE INSURANCE
Crown Point, Indiana

Return: Bank Cabinet, Hyd.

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McA,
H.L.