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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 060739

2002 JUL -9 AM 8: 58

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>MHI Development, LLC 2300 Ramblewood Drive Highland, IN 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p>f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 4th day of October, 2001, recorded the 10th day of October, 2001, in the Office of the Recorder of Lake County, Indiana, as Document No. 2001 081768, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 30, in Oak View Estates, an addition to the City of Crown Point, as shown in Plat Book 91, page 2, in the Office of the Recorder of Lake County, Indiana, and amended by a certificate of Amendment recorded April 2, 2002 as Document No. 2002 030899, **excepting therefrom the following described part: Beginning at the Northwest corner of said Lot 30, thence North 90 degrees 00 minutes 00 seconds East, 39.00 feet to the extension of the centerline of an existing party wall; thence South 00 degrees 00 minutes 00 seconds West, 134.99 feet along said centerline and extensions thereof to the South line of said Lot 30; thence South 90 degrees 00 minutes 00 seconds West 39.00 feet along said South line to the Southwest corner of said Lot 30; thence North 00 degrees 00 minutes 00 seconds East 134.99 feet along said West line to the point of beginning.**

1734 Golden Oak Drive, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

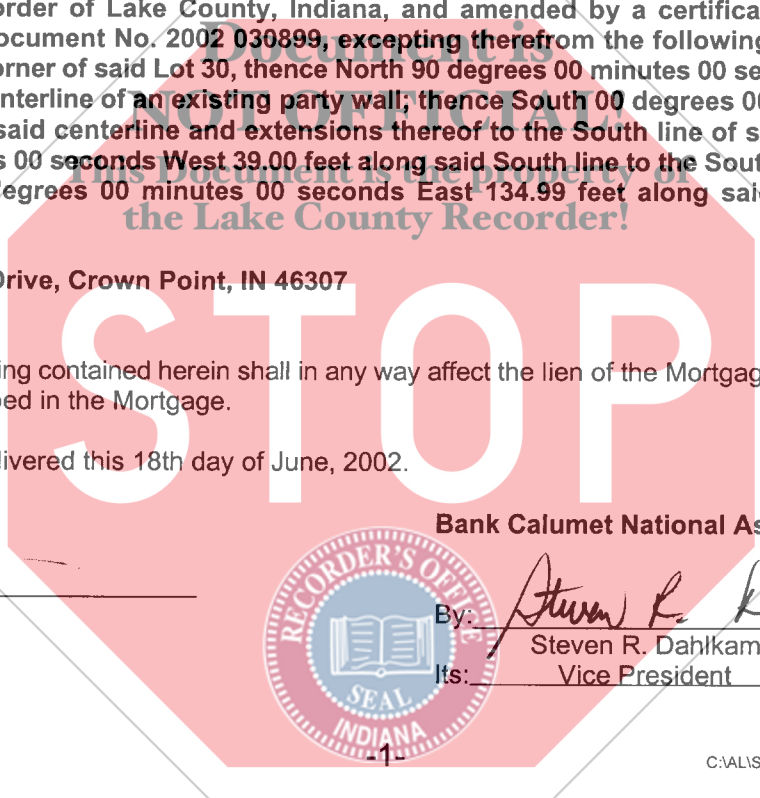
EXECUTED and delivered this 18th day of June, 2002.

Attest:

Robert B. Rossa
Vice President

Bank Calumet National Association

By: Steven R. Dahlkamp
Its: Vice President



920022504 Arbelaez
TICOR TITLE INS IRANCE
2050-45TH AVE
HIGHLAND, IN 46322

Handwritten initials/signature: B-H, H.L.

"Mortgagee"

STATE OF INDIANA)
)SS:
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 18th day of June, 2002.

My Commission Expires:
October 7, 2007

Annette Luna

Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna

Printed Name of Notary Public

