

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2002 060637

2002 JUL -9 AM 11:52
HARRIS W. CARTER
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mercantile National Bank Of Indiana, as Trustee under Trust Agreement dated July, 9, 1991 and known as Trust #5431.

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 12th day of June, 1992 and recorded June 16, 1992, in Lake County, in the State of Indiana, as document No. 92038642, and Extension Agreements, dated the 12th day of June, 1994, 1995, 1997 and 1999 and recorded or registered in Lake County, in the State of Indiana, as document No. 94048755, 95034227, 97045884, and 99071027, in and to the premises therein described as follows, situated in the County of Lake, State of Indiana to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: PINERIDGE LAKES

Witness our hands and seals this 28th day of June, 2002
SOUTH HOLLAND TRUST & SAVINGS BANK

By: [Signature] (SEAL)
Vice President



[Signature] (SEAL)
Asst. Secretary

This instrument was prepared by: Sharon Lockhart, 16178 South Park Ave., South Holland, IL 60473

[Handwritten initials]
16170

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lindsay Nunn** personally known to me to be the **Vice President** of **South Holland Trust & Savings Bank**, an ILLINOIS corporation, and **Janet Williams**, personally known to me to be the **Asst. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **28th** day of **June, 2002**



Becky R. Harding
Notary Public

Commission Expires _____



Mail To: **SOUTH Holland Trust & Savings Bank**
16178 South Park Avenue
South Holland, IL. 60473

Exhibit A

A part of the West 1/2 of the Southeast 1/4 and a part of the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 34 North, Range 9 West of the 2nd Principal Meridian, described as follows: Beginning at the Northwest corner of Outlot "A", Glen-Wood Unit #2, recorded in Plat Book 49 page 11; thence North 00° 33' 16" West along the West line of the East 1/2 of said Section 11, a distance of 1699.52 feet to the center line of Beaver Dam Ditch Lateral #9; thence North 20° 29' 12" East along the center line of said ditch 62.82 feet; thence North 21° 46' 22" East along the center line of said ditch, 269.07 feet; thence North 21° 00' 53" East along the center line of said ditch, 379.65 feet more or less to the North line of the Southwest 1/4 of the Northeast 1/4 of said Section 11; thence South 89° 46' 44" East along said North line, 1062.80 feet more or less to the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of said Section 11; thence South 00° 32' 25" East along the East line of the West 1/2 of the East 1/2 of said Section 11 a distance of 1201.00 feet more or less to the Northeast corner of Lot 52, Glen-Wood, Unit #3, recorded in Plat Book 51 page 40; thence South 89° 27' 35" West, 121.68 feet; thence South 14° 26' 44" West, 240.03 feet; thence Southerly along a curve to the left with a radius of 60 feet for a distance of 168.11 feet; thence Southerly along a curve to the right with a radius of 30 feet for a distance of 36.93 feet; thence South 14° 26' 44" West, 155.15 feet; thence Southerly along a curve to the left with a radius of 515.17 feet for a distance of 269.74 feet; thence South 15° 33' 16" East, 295.00 feet; thence South 68° 23' 56" West, 332.23 feet to the Northeast corner of Lot 49, Glen-Wood Unit #3; thence South 78° 18' 43" West, 191.35 feet to the Northeast corner of Lot 47, Glen-Wood Unit #2; thence North 14° 26' 44" East, 90.0 feet; thence North 83° 03' 16" West, 42.0 feet; thence South 57° 49' 58" West, 141.44 feet to the Northeast corner of Lot 46, Glen-Wood Unit #2; thence North 83° 03' 16" West, 314.50 feet; thence Southerly on a curve to the left with a radius of 1489.15 feet for a distance of 194.93 feet; thence South 00° 33' 16" East, 55.0 feet; thence South 89° 26' 44" West, 60.0 feet; thence North 00° 33' 16" West, 55.0 feet; thence Northerly on a curve to the right with a radius of 1549.15 feet for a distance of 202.78 feet; thence North 83° 03' 16" West, 134.89 feet more or less to the point of beginning excepting lots 13, 15, 19, 20, 21 and 26.



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STOP

