

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

776539

Garcia

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RECORDED & FILED

2002 JUL -8 AM 11:51

MORRIS W. CARTER RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

Above Space For Recorder's Use Only

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN J. GARCIA, whose address is 6626 W. 89TH AVENUE, CROWN POINT, IN 46307 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 14TH day of OCTOBER, 1997 and recorded or registered in LAKE County, in the State of INDIANA, as document No. 97078007, to the premises therein described as follows, situated in the County of LAKE, State of INDIANA to wit:

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PART OF THE WEST 25 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT 42 6/17 RODS SOUTH AND 284.15 FEET WEST OF THE NORTHEAST CORNER OF SAID WEST 25 ACRE TRACT AND RUNNING THENCE WEST 100 FEET; THENCES SOUTH TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECITON 26; THENCE EAST ALONG SAID SOUTH LINE 100 FEET; THENCE NORTH TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-11-16-20

Address(es) of premises: 6626 W.89TH AVENUE, CROWN POINT, IN 46307

Witness our hands and seals this 5TH day of JUNE, 2002 SOUTH HOLLAND TRUST & SAVINGS BANK

By: Robert Polare Sr. Vice President

(SEAL)

Linda... Vice President

(SEAL)

This instrument was prepared by: Nancy Bibro, 16178 South Park, South Holland, IL (NAME AND ADDRESS)



12-5-02 16170

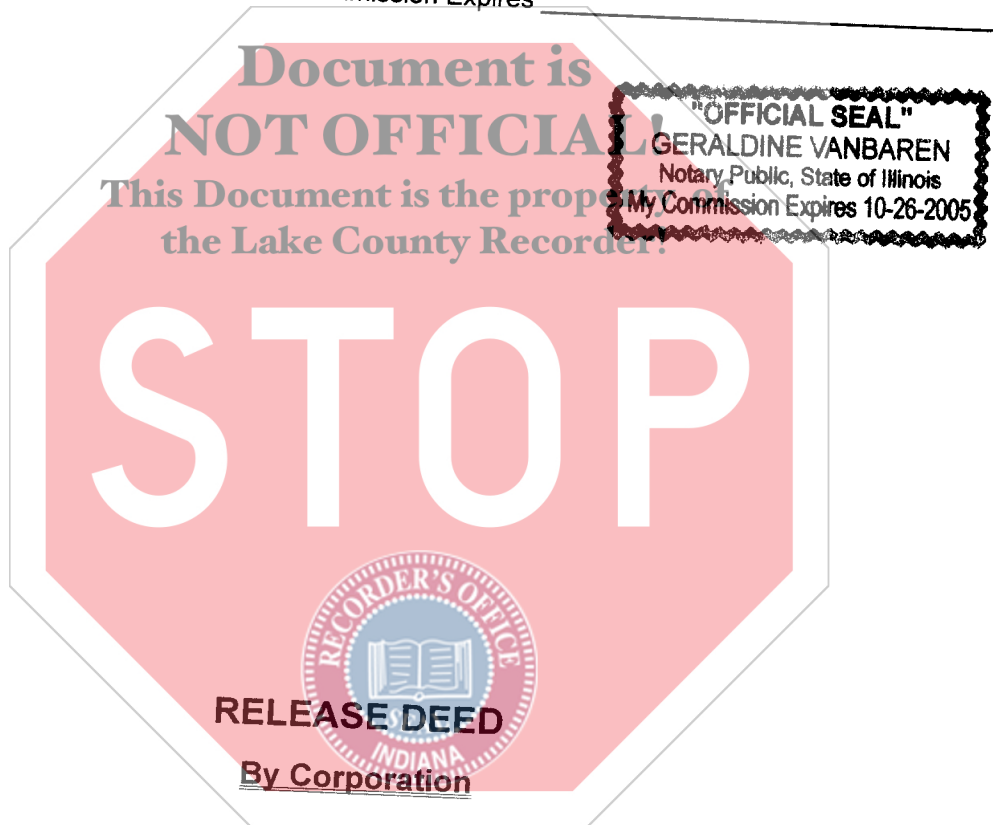
STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Robert Polarek** personally known to me to be the **Senior Vice President of South Holland Trust & Savings Bank**, an ILLINOIS corporation, and **Lindsay J. Nunn**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **5TH** day of **JUNE, 2002**


Notary Public

Commission Expires _____



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STOP

RECORDER'S OFFICE
INDIANA

RELEASE DEED
By Corporation

"OFFICIAL SEAL"
GERALDINE VANBAREN
Notary Public, State of Illinois
My Commission Expires 10-26-2005

Mail to: **South Holland Trust & Savings Bank**
16178 South Park Avenue
South Holland, IL 60473