

## RECORDING REQUESTED BY

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO

2002 060621

Davidson NAME Peter ADDRESS 1925 Century Park East CITY LOS Angells. 2007 JUL -8 MAII: 06

RECORDER

STATE & ZIP CA 9000 APN NO TITLE ORDER NO BANKRUPTCY TRUSTEE'S DEED THE UNDERSIGNED GRANTOR(s) DECLARE(s) CITY TAX \$ DOCUMENTARY TRANSFER TAX is \$\_ ] computed on full value of property conveyed, or ] computed on full value less value of liens or encumbrances remaining at time of sale, ] unincorporated area: [ ] City of (bold upper case) \_\_\_\_\_ with Title 11 United States Code, and if appropriate after Order of the United States Bankruptcy Court, BYRON Z. MOLDO solely and exclusively in his capacity as Chapter 7 Trustee for the JOSEPH AND KATHERINE JACKSON, Debtors, in proceeding pending in the United States Bankruptcy Court for the Central District of California, Case No. SV 99-12461-KL acting in such capacity and not individually, hereby asserts that the Trustee has not previously conveyed the property nor voluntarily placed any encumbrances against the property; and subject to matters of public record, including the files in the within case and records in the County Recorder's Office of Lake County, Indiana. Does hereby sell, assign, transfer and convey all right, title and interest held by the Bankruptcy Estate of JOSEPH AND KATHERINE JACKSON. NOT OFFICIAL! MICHAEL J. JACKSON TO: THE FOLLOWING DESCRIBED PROPERTY IN THE City of Gary, County of Lake, State of Indiana; 39.2 feet by parallel lines off the North side of Lots 1, 2, 3 and 4 and the North 39.2 feet of the East 15 feet of Lot 5, Block 5, School site addition to Gary, as shown in Plat Book 13, Page 17, in Lake County, Indiana. THIS CONVEYANCE IS BEING MADE AS IS, WHERE IS, WITHOUT WARRANTIES AND/OR REPRESENTATIONS, DISCLOSURES (INCLUDING NON-DISCLOSURE) EITHER EXPRESSED OR IMPLIED AS TO THE CONDITION OF THE PROPERTY AND/OR ITS ENVIRONS OR THE IMPROVEMENTS THEREON. BYRON Z. MOLDO, solely and exclusively in his capacity as Chapter 7 Trustee for the Bankruptcy 2002 JUL 8 Estate of JOSEPH AND KATHERINE JACKSON, **Debtors** STATE OF CALIFORNIA, COUNTY OF LOS ANGELES) S.S. On \_\_\_\_\_\_\_before me insert name and title of the officer), personally appeared

personally known to me (or preved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

RIVECON

WITNESS my hand and official seal.

Signature

40: INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 2220875 CHOWN POINT, IN 46307

K. HENDRIX Commission # 1329721 Notary Public - California Los Angeles County My Comm. Expires Nov 11, 2005