Account: 311403117

## 2002 060498

## Return To: Hodges & Davis, BC 8700 Broadway, Meretely Tle, Ein 46410 SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	Silvester Flores	Attorney:		
Patient:	Silvester Flores 600 Grant St.			
	Gary, IN 46402			
	July 1		nwhmont of Ingura	nce
Recorder C	of Lake County, Indiana	Indiai	na Department of Insura . Washington Street	
Lake Count	y Government Center			
2293 North	n Main Street	Suite	napolis, Indiana 46204	
Crown Poir	nt, Indiana 46307			
You Street, G	are hereby notified tary, IN 46402, intends charges for hospital cast follows:	cument is	r maintenance of the al	oove listed
1.	The patient was admitt	ed to the hospit	november 20, 2	UU1
and was d	The patient was admitted ischarged from the hospithe amount due for hospitalization is One History Dollars.	apital care, trea	seven Hundred Eighty	uring the Eight
above hos	spitalization is One Hi	County Recor	der! and 76/100	
(\$ <u>10078</u>	76 the best of the Ho	spital's knowled	ge, the patient or the	patient's
J. logal rer				
are liab	presentative claims that Le for damages arising	from the patien	it's illness or injury	Causing the
hospital	stay:			
•				
		the Kleen II	ognital Lien Law. T.C.	Section 32-
	s Lien is being filed po the Office of the Re			
8-26 in	the Office of the Re within one hundred	and eighty (18	30) days after the	patient was
located,	within one hundred ed from the Hospital	The unders	igned individual exe	cuting this
discharg	ed from the Hospital nt, having been duly s	worn upon oath,	under the penalties	of perjury,
hereby S	nt, having been duly s states that the Hospita	l intends to ho	ld the Hospital Lien a	as described
above ar	nd that the facts and	matters set for	th in the foregoing so	Jacement dro
true and	correct.	WOIANA LLILLY		
		THE METHO	DIST HOSPITALS, INC.	
			largant Cupu	<i>)</i>
	_	(1) BY:	argain Cropic	
STATE OF	F INDIANA )	Mar	garet Cooper	
	) SS:			
COUNTY (				
	Margaret Cooper ,	being a <u>Patien</u>	<u>t Representative</u> for T	he Methodist
Hospita	ls, Inc., being duly sw	vorn upon oath,	says that the facts s	tated in the
foregoi	ng are true and correct.		_	
_		(2) <u>1771a</u>	to Croper	
	I	M-1000	$\sim M + Cooper \sim \sim$	
g.	abscribed and sworn to b	efore me, a Nota	ry Public, this	_ day of
	M, 2002.		Att M Junear	air
9/00	A. C.	-UV	relle // privers	tary Public
MyComm	dission Expires:	Λ Reside	A 1 11 1	County
	Mest 28 20ll			-
This M	strument Prepared By: C	lyde D. Compton,	Attorney at Law	
	, 8	700 Broadway, Me	errillville, IN 46410	G
		7		- 1-