

LAKE COUNTY
FILED

2002 060488

2002 JUL -8 AM 9:08

MORRIS W. GARTY,
RECORDER

THIS INSTRUMENT PREPARED BY:
Iris Trevino
HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-

AFTER RECORDING, FORWARD TO:
HOMECOMINGS FINANCIAL
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-
800-206-2901

PAYF 0380302331



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
Christine Lacy

COMMUNITY BANK OF NORTHERN VIRGINIA
to A VIRGINIA CORPORATION

The Chase Manhattan Bank as Indenture Trustee, c/o Residential
Funding Corporation

and thereafter assigned to
dated SEPTEMBER 3RD, 1999, calling for the original principal sum of

Sixty Thousand Dollars AND 00/100 dollars

(\$ 60,000.00), and recorded on 10/07/1999 in Mortgage Record

page _____, and/or Instrument # 99082730 (Rerecorded on / /

in Mortgage Record _____, page _____ and/or Instrument # _____),

of the records in the office of the Recorder of LAKE County,

INDIANA, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24TH day of JUNE, 2002.

The Chase Manhattan Bank as Indenture Trustee, c/o Residential
Funding Corporation

(Corporate)
(Seal)



By Jay Owens
Jay Owens
Its Vice President

By Kelli Kysela
Kelli Kysela
Its Vice President

Power of Attorney Date: 02/05/2002, Inst: 2002-012239

12-
N.H
235776

State of TEXAS)
)
County of Dallas)

PAYF 0380302331



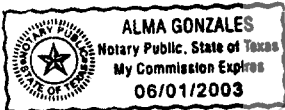
Before me, the undersigned, a Notary Public in and for said County and State this 24TH day of JUNE 2002, personally appeared Jay Owens

and Kelli Kysela, Vice President and

Vice President respectively, of The Chase Manhattan Bank as Indenture Trustee, c/o Residential Funding Corporation

who as such officers for an on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand.



My commission expires: 06/01/2003

Document *Alma Gonzales*
NOT OFFICIAL!

Notary Public
Alma Gonzales

This Document is the property of
the Lake County Recorder!

STOP

