

After Recording Return To:

ELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

2002 060478

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 JUL -8 AM 9:07

MORRIS W. CARTEL
RECORDER

RECORDING REQUESTED BY:
FIRST CAPITAL FINANCIAL D/B/A
FULL COMPASS LENDING
FIRST CAPITAL FINANCIAL D/B/A
FULL COMPASS LENDING
5600 W. GRANDE MARKET
APPLETON, WISCONSIN 54915

Order No. 024500031
Escrow No.
Application No.
Loan No. 7507974

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

7507974

FOR VALUE RECEIVED, FIRST CAPITAL FINANCIAL D/B/A FULL COMPASS LENDING,
MORTGAGE BANKER

4580

having its principal place of business at 5600 W. GRANDE MARKET
APPLETON, WISCONSIN 54915
hereby grants, assigns and transfers to Bankers Trust Company as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-9444

13-059

("Assignor"),

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 30, 2002
executed and delivered by GEORGE BRADLEY, JR. AND ELAINE D. BRADLEY

("Assignee")

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 2002 012550

on 25-2002

in book

, page

County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:
THE SOUTH 19 FEET OF LOT 17 AND LOT 18, EXCEPT THE SOUTH 13 FEET
THEREOF, BLOCK 1, TOLLESTON HEIGHTS, IN THE CITY OF GARY, AS SHOWN IN
PLAT BOOK 2, PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

A.P.N. #: 47-0151-0021

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

Handwritten signature and number 98344B



DATE JANUARY 30, 2002
STATE OF Wisconsin
COUNTY OF Outagamie

On January 30, 2002 before
me, Dan Rozinski Notary Public, personally
appeared _____

Tracy J. Barnett

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dan Rozinski*
6-16-02

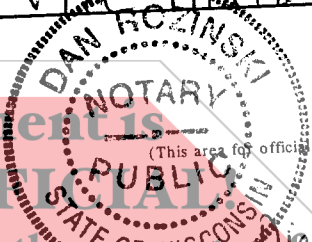
(Seal)

FIRST CAPITAL FINANCIAL D/B/A
FULL COMPASS LENDING, MORTGAGE
BANKER

Tracy J. Barnett

Tracy J. Barnett

Vice President



Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

This instrument prepared by Diane Meyers
First Capital Fin. dba Full Compass
560 W. Colonde Market Dr.
Appleton, WI 54915

