

FILED FOR RECORD

2002 060435

2002 JUL -8 AM 9:01

This space for Recorder's use only

RECORDER INMRSD3-4 3/24/01

When recorded return to:  
MICHAEL GLENN JR  
92919 WALNUT LANE  
CROWN POINT, IN 60477-

Loan #: 315994  
Investor Loan #: 1675739797  
Pool #: 005687  
PIN/Tax ID #: 11-10-76-3  
Property Address:  
5010 SPINNAKER LANE #C  
CROWN POINT, IN 46307

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 322, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): MICHAEL R GLENN, JR., A MARRIED MAN  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc.  
Loan Amount: \$57,000.00  
Date Recorded: 11/06/2000  
Date of Mortgage: 11/03/2000

Page:

Instrument Number: 2000 081781

and recorded in the records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

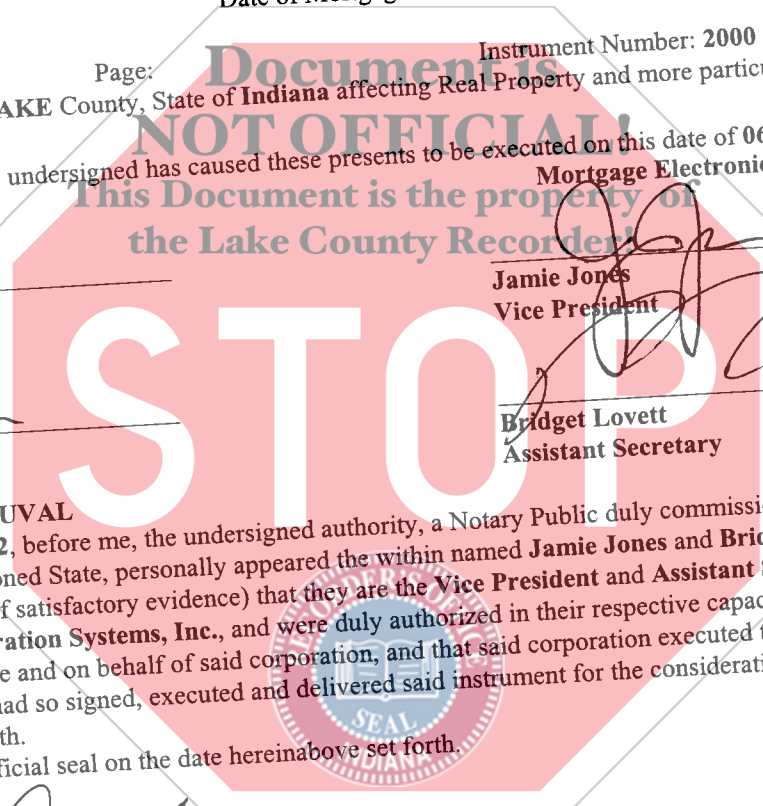
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/17/2002.

*Linda Heerema*  
Witness: Linda Heerema

*Olga Man*  
Witness: Olga Man

*Jamie Jones*  
Vice President

*Bridget Lovett*  
Assistant Secretary



State of FL County of DUVAL

On this date of 06/17/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

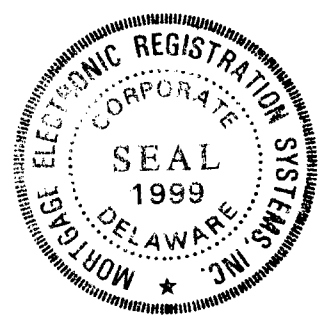
*Mandie Avery*  
Notary Public: MANDIE AVERY  
My Commission Expires: 03/02/2003

Document Prepared by: *Anne Cox*  
Anne Cox  
8100 Nations Way, Jacksonville, FL 322

MIN #: 100016900034533886 VRU Tel. #: 888/679-MERS



Mandie Avery  
MY COMMISSION # CC900403 EXPIRES  
March 2, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.



Alliance Mortgage Co.  
P.O. Box 44040  
Jacksonville, FL 32232

10.00  
M.V.  
87683