

When Recorded Mail To  
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410  
HINSDALE, IL 60521  
ATTN: HEATHER EKHART

2002 060290

2002 JUL -5 AM 11:27

MURRAY W. CARTER  
RECORDER

8002-060290  
MTG

[Space Above This Line For Recording Data]

LOAN #: 0204103

PARCEL NUMBER: 32-227-2

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061**

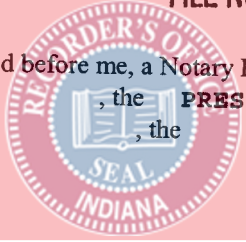
all beneficial interest under that certain Mortgage dated the **26TH** day of **JUNE, 2002**, executed by **MELVIN LOGGINS AND ERNESTINE LOGGINS, HUSBAND AND WIFE**

**SECURITY MORTGAGE, INC.** as Borrower, to \_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **LAKE** County, **INDIANA**

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF** and covers real property situated in a said county described as follows:  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 06/26/02 **SECURITY MORTGAGE, INC.**  
By [Signature]  
**ALDO NARIS**  
Its **PRESIDENT**  
**COMMUNITY TITLE COMPANY**  
FILE NO 23477

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS.



The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**, of **SECURITY MORTGAGE, INC.**, on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26TH day of JUNE, 2002.



[Signature]  
Notary Public  
**HEATHER M. EKHART**  
Residing at: \_\_\_\_\_

My Commission Expires: 01/14/03

DOCUATK 05/13/98  
DOCUATK.VTX 12/12/2000

12:00  
CM

LEGAL DESCRIPTION

Loan No.: 055783112

Borrower: MELVIN LOGGINS

LOT 2 IN BLOCK 14 IN CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND,  
AS PER PLAT THEREOF, RECORDED SEPTEMBER 24, 1956 IN PLAT BOOK 31  
PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

