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MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed REINALDO RIVERA AND IRMA RIVERA, HUSBAND AND WIFE SAND RIDGE BANK on the 14TH DAY OF JUNE, 2002, calling for \$ 207,900.00 and recorded in Mortgage Record _____, page _____, (or recorded as Document No. 2002-058238) in the Office of the Recorder of _____ County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

PARCEL II: LOT 31 IN BLOCK 2 IN TRI-STATE MANOR ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED DECEMBER 12, 1955 IN PLAT BOOK 31 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS: 7534 MISSOURI AVE, HAMMOND, IN 46323

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 2ND day of JULY, 2002

SAND RIDGE BANK BY: Craig Carpenter
CRAIG CARPENTER, ASST VICE PRESIDENT

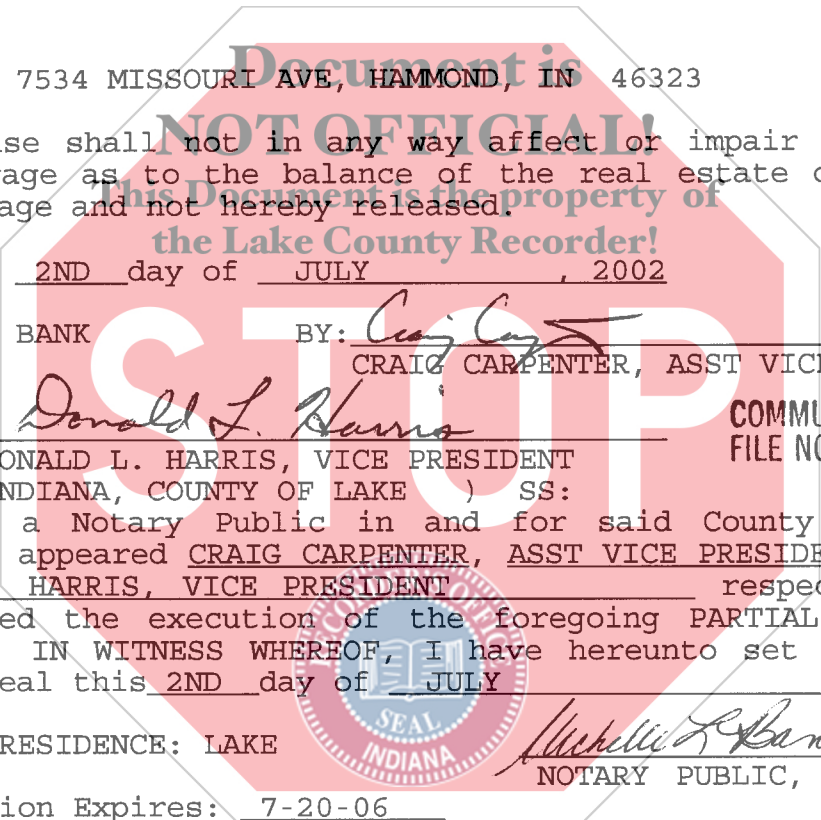
ATTEST: Donald L. Harris COMMUNITY TITLE COMPANY
DONALD L. HARRIS, VICE PRESIDENT FILE NO L 23458

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared CRAIG CARPENTER, ASST VICE PRESIDENT and DONALD L. HARRIS, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 2ND day of JULY, 2002.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 7-20-06

Michelle L. Banasiak
NOTARY PUBLIC, MICHELLE L. BANASIAK



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CM