H 600018019, Pdy

ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of One hundred fifty-one thousand and 00/100 dollars (\$151,000), issued by Northwest Indiana Regional Development Company, which debenture is identified as "Project Kauffman Chiropractic, P.C.", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated July 2, 2002, given to it by Kauffman Rentals, LLC, to secure a note in the principal sum of One hundred fifty-one thousand and 00/100 dollars (\$151,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on
, as Instrument No
IN WITNESS WHEREOF, the said has on this <u>second</u> day of <u>July</u> , <u>2002</u> , caused these presents duly to be executed for and in its name and behalf by its <u>President</u> and attested by its <u>Secretary</u> .
(SEAL) Northwest Indiana Regional Development Company
Attrestive of By hair My Hum
COUNTY OF Forter Bis T OFFICIAL!
This Document is the property of
The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby
certify that Dennis M. Henson, President, and Mark McLaughlin, Secretary, respectively, of the aforesaid Northwest Indiana Regional Development Company, personally known to me to be the
same persons whose names are subscribed to the foregoing instrument as such officers, appeared before
The this day-in person and severally acknowledged that they signed and delivered said instrument as their
free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this second day of July, 2002.
E KAINI I BAAA.
Signed: Notary Public
Wisher I Post I
Print: PMStIN & BUSC W
My Commission Expires:// (5/D 9
My County of Residence:

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, Indiana 46410

ver, reference,

LEGAL DESCRIPTION

The West 120.65 feet of Lot 4-3, in Re-Subdivision of part of Lot 4, revision of Plat of Broadway Circle, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 59, page 11, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB